

Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.

# Monthly Progress Report

## October - 2025



|                         |                                                                                                                                      |                                                                                                      |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Authority               | <br>BUILDING INFRASTRUCTURE - BUILDING THE NATION | National Highways<br>Infrastructure Development<br>Corporation Limited                               |
| Independent<br>Engineer | <br>AGNITIO                                       | M/s Agnitio Infrastructure<br>Projects Pvt. Ltd. in JV with<br>M/s Ayoleeza Consultants<br>Pvt. Ltd. |
| Concessionaire          | <br>MKC<br>Since-1963                             | MKC Badarpur Churaibari<br>Kamakhya (PKG-4)<br>Highways Pvt. Ltd.                                    |

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### **EXECUTIVE SUMMARY**

The Concessionaire has signed the Concession Agreement with National Highway Infrastructure Development Corporation Limited (NHIDCL) on dated September 17, 2024. This Executive Summary presents the works progress of the Project Highway during the construction period from August 18, 2025 to August 18, 2027.

#### **1. The Project Road:**

Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.

#### **2. Mobilization:**

The Concessionaire has mobilized the required Engineers/ Staff Personnel, Machineries/Equipment's, Plants and established main Base Camp at CH: - 55+200 RHS (Darakona).

The details of Key staff personnel deployed are highlighted in the Chapter-6 of this report. The details of deployed Plants and Machineries are included in Chapter-7 of this report.

#### **3. Pre-Construction Activity:**

The Details of pre-construction activities have been included in Chapter-5 of this report.

#### **4. EPC Contractor:**

MKC Infrastructure Limited The Details of project highway works have been included in Chapter-09 of this report.

#### **5.Design and Drawing**

The status of approval of Working Drawings for road works and structures submitted to Authority as on dated 31-10-2025 is given below.

| Sr. No. | Description                 | UoM  | Scope | Submitted | Approved | Balance | Remarks |
|---------|-----------------------------|------|-------|-----------|----------|---------|---------|
| 1.      | Plan & Profile (MCW)        | Km.  | 24.20 | 24.20     | 24.20    | 0.00    |         |
| 2.      | Plan & Profile Service Road | Km.  | 0.860 | 0.00      | 0.00     | 0.00    |         |
| 3.      | Plan & Profile Slip Road    | Km.  | 6.290 | 0.00      | 0.00     | 0.00    |         |
| 4.      | RE Wall                     | SqM. | 24984 | 0.00      | 0.00     | 0.000   |         |

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|    |                     |             |              |              |              |             |  |
|----|---------------------|-------------|--------------|--------------|--------------|-------------|--|
| 5. | <b>ROB</b>          | <b>Nos.</b> | <b>2.00</b>  | <b>2.0</b>   | <b>0.00</b>  | <b>2.00</b> |  |
| 6. | <b>Major Bridge</b> | <b>Nos.</b> | <b>2.00</b>  | <b>1.00</b>  | <b>1.00</b>  | <b>0.00</b> |  |
| 7. | <b>Minor Bridge</b> | <b>Nos.</b> | <b>13.00</b> | <b>6.00</b>  | <b>6.00</b>  | <b>0.00</b> |  |
| 8. | <b>Underpasses</b>  | <b>Nos.</b> | <b>16.00</b> | <b>12.00</b> | <b>12.00</b> | <b>0.00</b> |  |
| 9. | <b>Culvert</b>      | <b>Nos.</b> | <b>43.00</b> | <b>37.00</b> | <b>37.00</b> | <b>0.00</b> |  |

The details of design and drawing status have been included in this report on Chapter 8.

**7. Work Program:**

**8. Quality Control and Material:**

The works is being carried out by the Concessionaire as per Quality Assurance Plan submitted to Authority Vide Letter MKCIL/ASSAM/PKG-04/167 on dated 05.08.2025. Each construction activity is being checked/verified as per the RFI's submitted to Authority/ IE by the Concessionaire.

**9. Supervision and Monitoring of Project works:**

The Authority/ IE along with the concessionaire is supervising and monitoring the execution of works as per requirements of Standard/ Specifications. The monitoring of works is being carried out through the RFI submitted by the Concessionaire and its approval/ rejection after necessary checking/ verification by the Authority/ IE.

**10. Site Visit and Meeting:**

The Authority/ IE Engineers are regularly visiting the Project Highway.

**11. Schedule Completion Date:**

As per Schedule-G of the Concession Agreement shall occur on the 730th day from the Appointed Date. The declared Appointed Date being August 18, 2025, the Scheduled completion Date shall occur on August 18, 2027.

**12. Operation and Maintenance (O&M):**

**O&M Obligations** – During Operation Period, the Concessionaire shall operate and maintain the project in accordance with this Agreement either by itself, or through the O&M Contractor and if required, modify repair or otherwise make improvements to the Project to comply with the provisions of this Agreement, Applicable Laws and Applicable Permits, and conform to Specifications and Standards and Good industry Practice. The obligations of the concessionaire shall be as per Article 17.

**13. Area of Concern/ Availability of site for work:**

**Procurement of ROW-** The existing ROW and the stretches of 19.50 km. are subjected to following:

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**a) Stretches/ Hindered Free Land 19.50 Km out of 24.20 Km:**

| Stretches/ Hindered Free Land |      |             |        | Encumbrances/ Hindered Land |             |        |
|-------------------------------|------|-------------|--------|-----------------------------|-------------|--------|
| Sr. No.                       | Side | Length (Km) | %      | Side                        | Length (Km) | %      |
| 1.                            | BHS  | 19.50       | 80.58% | BHS                         | 4.700       | 19.42% |

**b) Hindered due to Tree Cutting:**

| Description | Total Nos. | Impacted Length (km) | Remarks |
|-------------|------------|----------------------|---------|
| Total Trees | 648        | 7.0                  |         |

**c) Encumbrances due to Religious Structure:**

| Sr. No. | Types | Chainage | Side | Remarks |
|---------|-------|----------|------|---------|
|         |       |          |      |         |

**d) Details of Hidered Land:**

| DETAILS OF ENCUMBRANCES WITHIN ROW |          |        |      |                   |                               |
|------------------------------------|----------|--------|------|-------------------|-------------------------------|
| Sr. No                             | Chainage |        | Side | Total Length (KM) | Description                   |
|                                    | From     | To     |      |                   |                               |
| 1                                  | 39+950   | 40+200 | BHS  | 250               | Residencial & Boundary Wall   |
| 2                                  | 40+550   | 40+650 | BHS  | 100               | Building and other Zirats     |
| 3                                  | 41+400   | 41+700 | RHS  | 150               | House and Boundary Wall       |
| 4                                  | 43+000   | 43+200 | BHS  | 200               | Pond/ shades                  |
| 5                                  | 48+350   | 48+900 | BHS  | 550               | Residential Building          |
| 6                                  | 50+800   | 50+850 | RHS  | 25                | Residential Building          |
| 7                                  | 52+920   | 53+000 | BHS  | 80                | Office Building               |
| 8                                  | 53+700   | 53+900 | RHS  | 100               | Assam Type House              |
| 9                                  | 54+360   | 54+400 | RHS  | 20                | Assam Type House/ Tin Shade   |
| 10                                 | 54+700   | 55+100 | LHS  | 200               | Assam Type House/RCC Building |
| 11                                 | 55+000   | 55+050 | LHS  | 25                | Assam Type House/RCC Building |
| 12                                 | 55+220   | 55+270 | BHS  | 50                | Assam Type House/RCC Building |
| 13                                 | 55+540   | 55+580 | RHS  | 20                | Assam Type House/RCC Building |
| 14                                 | 55+670   | 55+700 | RHS  | 15                | Assam Type House/RCC Building |

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|    |        |        |     |     |                               |
|----|--------|--------|-----|-----|-------------------------------|
| 15 | 56+120 | 56+200 | BHS | 80  | Assam Type House/RCC Building |
| 16 | 56+510 | 56+550 | BHS | 40  | Assam Type House/RCC Building |
| 17 | 56+800 | 56+900 | RHS | 50  | Assam Type House/RCC Building |
| 18 | 57+100 | 57+130 | BHS | 30  | Assam Type House/RCC Building |
| 19 | 57+600 | 57+660 | RHS | 30  | Assam Type House/RCC Building |
| 20 | 57+800 | 58+000 | BHS | 200 | Assam Type House/RCC Building |
| 21 | 58+030 | 58+080 | BHS | 50  | Assam Type House/RCC Building |
| 22 | 58+950 | 59+100 | BHS | 150 | Assam Type House/RCC Building |
| 23 | 59+400 | 60+250 | BHS | 850 | Assam Type House/RCC Building |
| 24 | 60+300 | 60+550 | RHS | 125 | Assam Type House/RCC Building |
| 25 | 60+580 | 60+610 | RHS | 15  | Assam Type House/RCC Building |
| 26 | 60+780 | 60+880 | RHS | 50  | Assam Type House/RCC Building |
| 27 | 60+980 | 61+000 | RHS | 10  | Assam Type House/RCC Building |
| 28 | 61+400 | 61+550 | RHS | 75  | Assam Type House/RCC Building |
| 29 | 61+780 | 61+810 | RHS | 15  | Assam Type House/RCC Building |
| 30 | 62+030 | 62+060 | RHS | 15  | Assam Type House/RCC Building |
| 31 | 62+080 | 62+110 | RHS | 15  | Assam Type House/RCC Building |
| 32 | 62+250 | 62+400 | RHS | 75  | Assam Type House/RCC Building |
| 33 | 62+500 | 62+560 | RHS | 30  | Assam Type House/RCC Building |
| 34 | 39+950 | 40+200 | BHS | 250 | Residencial & Boundary Wall   |
| 35 | 40+550 | 40+650 | BHS | 100 | Building and other Zirats     |
| 36 | 41+400 | 41+700 | RHS | 150 | House and Boundary Wall       |
| 37 | 43+000 | 43+200 | BHS | 200 | Pond/ shades                  |
| 38 | 48+350 | 48+900 | BHS | 550 | Residential Building          |
| 39 | 50+800 | 50+850 | RHS | 25  | Residential Building          |
| 40 | 52+920 | 53+000 | BHS | 80  | Office Building               |
| 41 | 53+700 | 53+900 | RHS | 100 | Assam Type House              |
| 42 | 54+360 | 54+400 | RHS | 20  | Assam Type House/ Tin Shade   |
| 43 | 54+700 | 55+100 | LHS | 200 | Assam Type House/RCC Building |
| 44 | 55+220 | 55+270 | BHS | 50  | Assam Type House/RCC Building |



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|                              |        |        |     |                |                               |
|------------------------------|--------|--------|-----|----------------|-------------------------------|
| 45                           | 55+540 | 55+580 | RHS | 20             | Assam Type House/RCC Building |
| 46                           | 55+670 | 55+700 | RHS | 15             | Assam Type House/RCC Building |
| 47                           | 56+120 | 56+200 | BHS | 80             | Assam Type House/RCC Building |
| 48                           | 56+510 | 56+550 | BHS | 40             | Assam Type House/RCC Building |
| 49                           | 56+800 | 56+900 | RHS | 50             | Assam Type House/RCC Building |
| 50                           | 57+100 | 57+130 | BHS | 30             | Assam Type House/RCC Building |
| 51                           | 57+600 | 57+660 | RHS | 30             | Assam Type House/RCC Building |
| 52                           | 57+800 | 58+000 | BHS | 200            | Assam Type House/RCC Building |
| 53                           | 58+030 | 58+080 | BHS | 50             | Assam Type House/RCC Building |
| 54                           | 58+950 | 59+100 | BHS | 150            | Assam Type House/RCC Building |
| 55                           | 59+400 | 60+250 | BHS | 850            | Assam Type House/RCC Building |
| 56                           | 60+300 | 60+550 | RHS | 125            | Assam Type House/RCC Building |
| 57                           | 60+580 | 60+610 | RHS | 15             | Assam Type House/RCC Building |
| 58                           | 60+780 | 60+880 | RHS | 50             | Assam Type House/RCC Building |
| 59                           | 60+980 | 61+000 | RHS | 10             | Assam Type House/RCC Building |
| 60                           | 61+400 | 61+550 | RHS | 75             | Assam Type House/RCC Building |
| 61                           | 61+780 | 61+810 | RHS | 15             | Assam Type House/RCC Building |
| 62                           | 62+030 | 62+060 | RHS | 15             | Assam Type House/RCC Building |
| 63                           | 62+080 | 62+110 | RHS | 15             | Assam Type House/RCC Building |
| 64                           | 62+250 | 62+400 | RHS | 75             | Assam Type House/RCC Building |
| 65                           | 62+500 | 62+560 | RHS | 30             | Assam Type House/RCC Building |
| <b>Total Hindered Length</b> |        |        |     | <b>7355.00</b> |                               |

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**Current Issues:-**

- a) Water logging in PROW :-** Due to heavy rainfall, water has accumulated along almost the entire length of the project within the ROW, which has hampered construction activities.

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## **CHAPTER-1**

### **INTRODUCTION**

#### **General**

The NHIDCL proposes to implement the development, maintenance, and management of National Highway No. 37 & NH-8 stretch from end of Badarpur Bypass to Nilambazar/Cheragi Bypass Km. 38.600 to Km. 62.800 into 4-lane access controlled corridor. The proposed project road has been selected to improve connectivity and reduce travel time from Assam to Tripura. Also, this connectivity will improve international road connectivity between India and Bangladesh. To achieve the above task, NHIDCL has appointed M/s. Aarvee Associates Architects Engineers and Consultants Pvt. Ltd. The Letter of Acceptance was communicated vide letter No. NHIDCL / Assam / DPR / SilcharChuraibari /222542/ 2581 and the agreement was signed on September 1, 2023. The entire project is divided into 5 packages.

This executive summary is submitted along with the Final detailed project report to cover the key aspects of the project.

#### **Project Overview**

As described earlier the project road stretch from end of Badarpur Bypass to Nilambazar/Cheragi Bypass. The proposed alignment passes through Karimganj district in the state of Assam connecting villages Kandigram, Sharifnagar, Nagkapan, Ranigram, Loharpara, Etc.

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## **CHAPTER-2**

### **CONTRACT DATA**

| <b>Sr. No.</b> | <b>Items</b>                        | <b>Description</b>                                                                                                                                                                                                                    |
|----------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b>      | <b>Name of Project</b>              | Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode. |
| <b>2.</b>      | <b>Project Length</b>               | 24.200 km                                                                                                                                                                                                                             |
| <b>3.</b>      | <b>Project Bid Cost</b>             | 554.16 Cr.                                                                                                                                                                                                                            |
| <b>4.</b>      | <b>Authority</b>                    | National Highways & Infrastructure Development Corporation Limited                                                                                                                                                                    |
| <b>5.</b>      | <b>Independent Engineer</b>         | Agnitio Infrastructure Projects Pvt. Ltd. In JV with Ayoleeza Consultant Pvt Ltd.                                                                                                                                                     |
| <b>6.</b>      | <b>Concessionaire</b>               | MKC Badarpur Churaibari Kamakhya (PKG-4) Highways Private Limited                                                                                                                                                                     |
| <b>7.</b>      | <b>Design Consultant</b>            | MKC Infrastructure Ltd.                                                                                                                                                                                                               |
| <b>8.</b>      | <b>DPR Consultant</b>               | Aarvee Associates Architects Engineers & Consultants Pvt. Ltd.                                                                                                                                                                        |
| <b>9.</b>      | <b>LOA No. &amp; Date</b>           | NHIDCL/Procurement/Assam/2023-24/228965/3085 dated 11.03.2024                                                                                                                                                                         |
| <b>10.</b>     | <b>Date of Concession Agreement</b> | September 17, 2024                                                                                                                                                                                                                    |
| <b>11.</b>     | <b>Appointed Date</b>               | August 18, 2025                                                                                                                                                                                                                       |
| <b>12.</b>     | <b>Construction Period</b>          | 730 days (from Appointed Date) [24-Months]                                                                                                                                                                                            |
| <b>13.</b>     | <b>Schedule Completion Date</b>     | August 18, 2027                                                                                                                                                                                                                       |
| <b>14.</b>     | <b>O&amp;M Period</b>               | 15 Years from the date of COD                                                                                                                                                                                                         |

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|    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14 | <b>Project Milestone</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    | <b>Milestone- I</b>              | <p>The Project Milestone-I shall occur on the date falling on the 256<sup>th</sup> (two hundred and fifty sixth) day from the Appointed Date (i.e., <b>May 01, 2026</b>)-</p> <p>(The concessionaire shall have expended not less than 20% of the total capital cost set forth in the Financial Package and the Concessionaire shall have commenced construction of the Project and achieved 20% Physical Progress)</p>                                                                                                                                                                                         |
|    | <b>Milestone- II</b>             | <p><b>438<sup>th</sup> Day from Appointed Date (i.e., October 30, 2026)</b>- (Prior to the occurrence of Project Milestone-II, the Concessionaire shall have expended not less than 35% of the total capital cost set forth in the Financial Package. Provided, however, that at least 70% of the expenditure referred to hereinabove shall have been incurred on physical works which shall not include advances of any kind to any person or expenditure of any kind on plant and machinery and the concessionaire shall have commenced construction of the project and achieved 35% Physical Progress.).</p> |
|    | <b>Milestone- III</b>            | <p><b>620<sup>th</sup> Day from Appointed Date (i.e., April 30, 2027)</b> (The concessionaire shall have commenced construction of all Project Facilities and expended not less than 75% of the total capital cost set forth in the Financial Package and the concessionaire shall have commenced construction of the Project and achieved 75% Physical Progress).</p>                                                                                                                                                                                                                                          |
|    | <b>Scheduled Completion Date</b> | <p><b>730<sup>th</sup> Day from Appointed Date (i.e., August 18, 2027)</b></p> <p>The concessionaire shall have completed the Project in accordance with the Concession Agreement.</p>                                                                                                                                                                                                                                                                                                                                                                                                                          |



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### **CHAPTER -3**

#### **SALIENT FEATURES OF PROJECT HIGHWAY**

##### **3.1 Pavement Composition (For Main Carriage Way/ Service Road)**

| Section      | Design Chainage |        | Stretch in Km. | Pavement Composition in mm. |        |        |       |       |     |     |
|--------------|-----------------|--------|----------------|-----------------------------|--------|--------|-------|-------|-----|-----|
|              | From            | To     |                | Sub-Grade                   | R-GSB  | R-WMM  | DBM   | BC    | DLC | PQC |
| MCW          | 38+600          | 62+800 | 24.200         | 500.00                      | 200.00 | 190.00 | 50.00 | 30.00 | -   | -   |
|              |                 |        |                | Sub-Grade                   | GSB    | R-WMM  | BC    | -     |     |     |
| Service Road |                 |        |                | 500.00                      | 200.00 | 185.00 | 30.00 | -     |     |     |

##### **3.2 Details of New/ Widening of Structures and Project Facilities to be constructed along the project Highway:**

| Sr. No. | Description                             |                       | Unit | As per CA | Remarks |
|---------|-----------------------------------------|-----------------------|------|-----------|---------|
| 1.      | Railway over Bridge                     | New Construction      | Nos. | 2         |         |
| 2.      | Major Bridge                            | New Construction      | Nos. | 2         |         |
| 3.      | Minor Bridge                            | New Construction      | Nos. | 10        |         |
|         |                                         | Widening and Retained | Nos. | 3         |         |
| 4.      | VUP                                     | New Construction      | Nos. | 5         |         |
| 5.      | LVUP                                    | New Construction      | Nos. | 4         |         |
| 6.      | SVUP                                    | New Construction      | Nos. | 0         |         |
| 7.      | Box Underpass                           | New Construction      | Nos. | 7         |         |
| 8.      | Box Culvert                             | New Construction      | Nos. | 43        |         |
|         |                                         | Reconstruction        | Nos. | 0         |         |
| 9.      | Hume Pipe Culvert                       | New Construction      | Nos. | 0         |         |
| 10.     | Bus Bay                                 |                       | Nos. | 1         |         |
| 11.     | Major Junction                          |                       | Nos. | 3         |         |
| 12.     | Minor Junction                          |                       | Nos. | 7         |         |
|         | Cross Road                              |                       | Nos. | 30        |         |
| 13.     | W-beam Single faced metal crash barrier |                       | Rmt. | 31092     |         |
| 14.     | Drain (covered)                         |                       | Rmt. | 5300      |         |

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

## **CHAPTER -4**

### **SCOPE OF THE WORKS AND PROJECT FACILITIES**

#### **4.1 Scope of Works**

The Schedule-B of the Concession Agreement specifies the scope of works. The broad scope of the works includes the following:

- Reconstruction of existing 2 lane carriageway to 4 lane divided carriageway including strengthening existing carriageway by providing bituminous overlays in accordance with the Specifications and Standards.
- Construction of 2- ROB, 2- Major Bridge, 13- Minor Bridge, 16- Underpasses, 43- Culverts.
- Construction of Slip Road of 6.290 Km
- Construction of Service Road of 0.860 Km

#### **4.2 Project Facilities**

The Schedule-C of the Concession Agreement specifies the project facilities to be constructed for the project highway. The project facilities include the following:

- a) Toll Plaza
- b) Roadside Furniture
  - i. Kilometer and Hectometer Stones
  - ii. Traffic Signs
  - iii. Overhead Sign
  - iv. Road Marking
  - v. Road Delineators
  - vi. Reflective Pavement Markers & Solar Studs
  - vii. Traffic Impact Attenuators
  - viii. Boundary wall and Fencing
- c) Operation and Maintenance centres
- d) Way side Amenities/ Service Areas
- e) Truck Lay-byes
- f) Bus Bay and Bus Shelter
- g) Pedestrian Facilities
- h) Highway Lighting
- i) Rainwater Harvesting
- j) Environmental Management Plan
- k) Land Scaping and Tree Plantation
- l) Advanced Traffic Management System (ATMS)
- m) Highway Petrol Unit
- n) Emergency Medical Services
- o) Crane Services

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

## **CHAPTER -5**

### **PRE-CONSTRUCTION ACTIVITIES**

#### **5.1 Obligations**

##### **Obligations of Authority-**

| <b>Sr. No.</b> | <b>Clause No.</b> | <b>Obligation</b>                     | <b>Status</b> | <b>Remark/ Reference</b> |
|----------------|-------------------|---------------------------------------|---------------|--------------------------|
| <b>1</b>       | Clause 4.1.2      | Condition Precedent                   | Not Done      |                          |
| <b>2</b>       | Article 11        | Utilities, Associated Roads and Trees |               |                          |
| <b>3</b>       | Clause 18.1.2     | Safety Consultant                     | Not Done      |                          |
| <b>4</b>       | Article 21        | Appointment of Independent Engineer   | Done          |                          |
| <b>5</b>       | Clause 10.3       | Joint Memorandum                      | Done          |                          |

##### **Obligations of Concessionaire-**

| <b>Sr. No.</b> | <b>Clause No.</b>         | <b>Obligation</b>                                                                | <b>Status</b> | <b>Remark/ Reference</b> |
|----------------|---------------------------|----------------------------------------------------------------------------------|---------------|--------------------------|
| <b>1</b>       | Clause 9.1                | Performance Security                                                             | Done          |                          |
| <b>2</b>       | Article 11                | Shifting and Relocation Electrical Utilities                                     | In-Progress   |                          |
| <b>3</b>       | Article 26                | Insurance                                                                        | Done          |                          |
| <b>4</b>       | Clause 4.1.3 (Schedule-E) | Applicable Permits                                                               | In-Progress   |                          |
| <b>5</b>       |                           | A permission of State Govt. for boulders extraction                              | Done          |                          |
| <b>6</b>       |                           | Permission of Village Panchayet and Pollution Board for installation of crushers | Done          |                          |
| <b>7</b>       |                           | License for use of explosives                                                    | N.A           |                          |
| <b>8</b>       |                           | Permission of the State Govt. from drawing water from river/ reservoir           | Done          |                          |
| <b>9</b>       |                           | Labour Licence                                                                   | Done          |                          |
| <b>10</b>      | Clause 12.1               | Quality Assurance Plan                                                           | Done          | MKCIL/ASSAM/PKG-04/168   |
| <b>11</b>      |                           | Construction Methodology                                                         | Done          | MKCIL/ASSAM/PKG-04/168   |

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## 5.2 Shifting of Utilities

The project works includes shifting/relocation of various utility services along the project road. The details of the utilities/ Hindrances are required to be shifted/ relocated/ removed along the Project Highway is summarized below:

| Sl. No. | Utility/ Hindrance Type                     | Unit | Nos.  | Remarks |
|---------|---------------------------------------------|------|-------|---------|
| 1.      | HT/ LT Lines (including Transformer if any) | Kms  | 24.20 |         |
| 2.      | HT/ LT crossing                             | Nos. | 85    |         |
| 3.      | Water Pipelines                             | Kms  | 9.07  |         |
| 4.      | Water Pipeline Crossing                     | Nos. | 11    |         |

## 5.3 Tree Cutting

The tree cutting status is given below for the project highway.

| Sr. No. | Description            | Total | Remarks |
|---------|------------------------|-------|---------|
| 1.      | Total Number of Trees  | 648   |         |
| 2.      | Total Felling of Trees | 14    |         |
| 3.      | Balance Trees          | 634   |         |

## 5.4 Land Acquisition

The detailed working of Existing ROW, Proposed ROW and Land to be Acquired along the project highway are submitted by NHIDCL vide Joint Handover Memorandum on dated 18<sup>th</sup> of August ,2025.

The detail of affected area for construction of the project road including various project facilities which requires prime attention to accelerate the work progress is given below.

### HINDRANCE LIST – CHAINAGE WISE DETAILS

| DETAILS OF ENCUMBRANCES WITHIN ROW |          |        |      |                   |                             |
|------------------------------------|----------|--------|------|-------------------|-----------------------------|
| Sr. No                             | Chainage |        | Side | Total Length (KM) | Description                 |
|                                    | From     | To     |      |                   |                             |
| 1                                  | 39+950   | 40+200 | BHS  | 250               | Residencial & Boundary Wall |
| 2                                  | 40+550   | 40+650 | BHS  | 100               | Building and other Zirats   |
| 3                                  | 41+400   | 41+700 | RHS  | 150               | House and Boundary Wall     |
| 4                                  | 43+000   | 43+200 | BHS  | 200               | Pond/ shades                |
| 5                                  | 48+350   | 48+900 | BHS  | 550               | Residential Building        |

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|    |        |        |     |     |                               |
|----|--------|--------|-----|-----|-------------------------------|
| 6  | 50+800 | 50+850 | RHS | 25  | Residential Building          |
| 7  | 52+920 | 53+000 | BHS | 80  | Office Building               |
| 8  | 53+700 | 53+900 | RHS | 100 | Assam Type House              |
| 9  | 54+360 | 54+400 | RHS | 20  | Assam Type House/ Tin Shade   |
| 10 | 54+700 | 55+100 | LHS | 200 | Assam Type House/RCC Building |
| 11 | 55+000 | 55+050 | LHS | 25  | Assam Type House/RCC Building |
| 12 | 55+220 | 55+270 | BHS | 50  | Assam Type House/RCC Building |
| 13 | 55+540 | 55+580 | RHS | 20  | Assam Type House/RCC Building |
| 14 | 55+670 | 55+700 | RHS | 15  | Assam Type House/RCC Building |
| 15 | 56+120 | 56+200 | BHS | 80  | Assam Type House/RCC Building |
| 16 | 56+510 | 56+550 | BHS | 40  | Assam Type House/RCC Building |
| 17 | 56+800 | 56+900 | RHS | 50  | Assam Type House/RCC Building |
| 18 | 57+100 | 57+130 | BHS | 30  | Assam Type House/RCC Building |
| 19 | 57+600 | 57+660 | RHS | 30  | Assam Type House/RCC Building |
| 20 | 57+800 | 58+000 | BHS | 200 | Assam Type House/RCC Building |
| 21 | 58+030 | 58+080 | BHS | 50  | Assam Type House/RCC Building |
| 22 | 58+950 | 59+100 | BHS | 150 | Assam Type House/RCC Building |
| 23 | 59+400 | 60+250 | BHS | 850 | Assam Type House/RCC Building |
| 24 | 60+300 | 60+550 | RHS | 125 | Assam Type House/RCC Building |
| 25 | 60+580 | 60+610 | RHS | 15  | Assam Type House/RCC Building |
| 26 | 60+780 | 60+880 | RHS | 50  | Assam Type House/RCC Building |
| 27 | 60+980 | 61+000 | RHS | 10  | Assam Type House/RCC Building |
| 28 | 61+400 | 61+550 | RHS | 75  | Assam Type House/RCC Building |
| 29 | 61+780 | 61+810 | RHS | 15  | Assam Type House/RCC Building |
| 30 | 62+030 | 62+060 | RHS | 15  | Assam Type House/RCC Building |
| 31 | 62+080 | 62+110 | RHS | 15  | Assam Type House/RCC Building |
| 32 | 62+250 | 62+400 | RHS | 75  | Assam Type House/RCC Building |
| 33 | 62+500 | 62+560 | RHS | 30  | Assam Type House/RCC Building |
| 34 | 39+950 | 40+200 | BHS | 250 | Residencial & Boundary Wall   |
| 35 | 40+550 | 40+650 | BHS | 100 | Building and other Zirats     |

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|                              |        |        |     |                |                               |
|------------------------------|--------|--------|-----|----------------|-------------------------------|
| 36                           | 41+400 | 41+700 | RHS | 150            | House and Boundary Wall       |
| 37                           | 43+000 | 43+200 | BHS | 200            | Pond/ shades                  |
| 38                           | 48+350 | 48+900 | BHS | 550            | Residential Building          |
| 39                           | 50+800 | 50+850 | RHS | 25             | Residential Building          |
| 40                           | 52+920 | 53+000 | BHS | 80             | Office Building               |
| 41                           | 53+700 | 53+900 | RHS | 100            | Assam Type House              |
| 42                           | 54+360 | 54+400 | RHS | 20             | Assam Type House/ Tin Shade   |
| 43                           | 54+700 | 55+100 | LHS | 200            | Assam Type House/RCC Building |
| 44                           | 55+220 | 55+270 | BHS | 50             | Assam Type House/RCC Building |
| 45                           | 55+540 | 55+580 | RHS | 20             | Assam Type House/RCC Building |
| 46                           | 55+670 | 55+700 | RHS | 15             | Assam Type House/RCC Building |
| 47                           | 56+120 | 56+200 | BHS | 80             | Assam Type House/RCC Building |
| 48                           | 56+510 | 56+550 | BHS | 40             | Assam Type House/RCC Building |
| 49                           | 56+800 | 56+900 | RHS | 50             | Assam Type House/RCC Building |
| 50                           | 57+100 | 57+130 | BHS | 30             | Assam Type House/RCC Building |
| 51                           | 57+600 | 57+660 | RHS | 30             | Assam Type House/RCC Building |
| 52                           | 57+800 | 58+000 | BHS | 200            | Assam Type House/RCC Building |
| 53                           | 58+030 | 58+080 | BHS | 50             | Assam Type House/RCC Building |
| 54                           | 58+950 | 59+100 | BHS | 150            | Assam Type House/RCC Building |
| 55                           | 59+400 | 60+250 | BHS | 850            | Assam Type House/RCC Building |
| <b>Total Hindered Length</b> |        |        |     | <b>7355.00</b> |                               |

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## **CHAPTER -6**

### **MOBILIZATION**

#### **6.1 Manpower Mobilization of Concessionaire**

| <b>Sr. No.</b> | <b>Name of Employee</b>  | <b>Designation</b>     | <b>Department</b>  |
|----------------|--------------------------|------------------------|--------------------|
| 1              | Satish Kumar Pandey      | Sr. GM                 | HQ                 |
| 2              | Manoj Kumar Singh        | General Manager        | Project            |
| 3              | Manoj Kumar Das          | Project Manager        | Project            |
| 4              | Biraj Hazarika           | Project Manager        | Project            |
| 5              | Srinivasarao.Avula       | Deputy Project Manager | Project            |
| 6              | Dhirendra Thapa          | Asst. Manager          | HR/Admin           |
| 7              | Saurabh Kumar            | Sr. Executive          | HR/Admin           |
| 8              | Manoj Kumar Dixit        | Executive              | HR/Admin           |
| 9              | Golu Meena               | Supervisor (Mess)      | HR/Admin           |
| 10             | Shyam babu Singh         | Manager                | Liaison            |
| 11             | Deepak Sharma            | Executive              | Liaison            |
| 12             | Satyam Dey               | Executive              | Liaison            |
| 13             | Samil Hussain Laskar     | Executive              | Liaison            |
| 14             | Jagdish Pandey           | Asst. Manager          | Billing & Planning |
| 15             | Vimlesh Tailor           | Sr. Engineer           | Billing & Planning |
| 16             | Sudheer Kumar            | Sr. Engineer           | Billing & Planning |
| 17             | Ranjan Akash Jha         | Sr. Engineer           | Billing & Planning |
| 18             | Surajit Samanta          | Engineer               | Billing & Planning |
| 19             | Partha Phukan            | Asst. Engineer         | Billing & Planning |
| 20             | Santosh Singh            | Dy. Manager            | Structure          |
| 21             | Vageesh Tripathi         | Senior Engineer        | Structure          |
| 22             | Ranjan Kumar             | Senior Engineer        | Structure          |
| 23             | Brijendra Giri           | Senior Engineer        | Structure          |
| 24             | Ajay Kumar               | Senior Engineer        | Structure          |
| 25             | Souvik Paul              | Engineer               | Structure          |
| 26             | Deepak Chauhan           | Engineer               | Structure          |
| 27             | Sujit Kumar Ray          | Sr. Supervisor         | Structure          |
| 28             | Ankit Chaurasia          | Supervisor             | Structure          |
| 29             | Narayan Kumar            | Supervisor             | Structure          |
| 30             | Ankit Solanki            | Supervisor             | Structure          |
| 31             | Sai Prakash Maddinani    | Manager                | Highway            |
| 32             | Avneesh Kumar Pandey     | Dy. Manager            | Highway            |
| 33             | Samarjeet Singh          | Engineer               | Highway            |
| 34             | Rishab Pal               | Senior Engineer        | Highway            |
| 35             | Tapas Basak              | Engineer               | Highway            |
| 36             | Arya Yadav               | Engineer               | Highway            |
| 37             | Subhash Kumar            | Jr. Engineer           | Highway            |
| 38             | Jay Prakash Singh        | Senior Supervisor      | Highway            |
| 39             | Anmol                    | Supervisor             | Highway            |
| 40             | Md. Mohbub Ahmed         | Supervisor             | Highway            |
| 41             | Imrat Ahirwar            | Supervisor             | Highway            |
| 42             | Yogendra Rai             | Supervisor             | Highway            |
| 43             | Ratan Thakur             | Supervisor             | Highway            |
| 44             | Krishna Singh            | Supervisor             | Highway            |
| 45             | Chandrakant              | Supervisor             | Highway            |
| 46             | Manosh Pritm Laskar      | Supervisor             | Highway            |
| 47             | Grithartha Gautam Saikia | Supervisor             | Highway            |
| 48             | Jamil Uddin Tappadar     | Supervisor             | Highway            |
| 49             | Ashish Koley             | Dy. Manager            | Survey             |

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|    |                       |                |            |
|----|-----------------------|----------------|------------|
| 50 | Jayanta Mallick       | Sr. Surveyor   | Survey     |
| 51 | Koushik Rout          | Sr. Surveyor   | Survey     |
| 52 | Biswajit Dhara        | Sr. Surveyor   | Survey     |
| 53 | Ram Poojan            | Surveyor       | Survey     |
| 54 | Amit Singh            | Surveyor       | Survey     |
| 55 | Subrata Dinda         | Sr. Manager    | P & M      |
| 56 | Ajay kumar            | Manager        | P & M      |
| 57 | Amit Bhaduria         | Executive      | P & M      |
| 58 | Ramkaran Sahu         | Engineer       | P & M      |
| 59 | Deepak Thakur         | Executive      | P & M      |
| 60 | Amit Tiwari           | Supervisor     | P & M      |
| 61 | Indrajit Majumder     | Supervisor     | P & M      |
| 62 | Prabhakar Kumar       | Jr. Engineer   | P & M      |
| 63 | Subham Kar            | Supervisor     | P & M      |
| 64 | Ajmal Hussain Laskar  | Foreman        | P & M      |
| 65 | Srihari.CH            | Supervisor     | P & M      |
| 66 | Tama                  | Supervisor     | P & M      |
| 67 | Surajit Das           | Asst. Manager  | Store      |
| 68 | Amit Sikarwar         | Sr. Executive  | Store      |
| 69 | Deepak Purty          | Jr. Executive  | Store      |
| 70 | Sujeet Sharma         | Supervisor     | Store      |
| 71 | Sumanta Datta         | Supervisor     | Store      |
| 72 | Milan Samanta         | Supervisor     | Store      |
| 73 | Ravi Shankar Tripathi | Sr. Manager    | QA/QC      |
| 74 | Ranjan Kumar          | Engineer       | QA/QC      |
| 75 | Sujay De Sarkar       | Engineer       | QA/QC      |
| 76 | Ashok Kumar Mondal    | Engineer       | QA/QC      |
| 77 | Subham Singh          | Asst. Engineer | QA/QC      |
| 78 | Daya Shankar          | Lab Tech.      | QA/QC      |
| 79 | Ramprakash Mishra     | Lab Tech.      | QA/QC      |
| 80 | Karan Kumar           | Lab Tech.      | QA/QC      |
| 81 | Amit Pathak           | Lab Tech.      | QA/QC      |
| 82 | Arun Kumar Mondal     | Lab Tech.      | QA/QC      |
| 83 | Ravikhanth Kumar      | Lab Tech.      | QA/QC      |
| 84 | Pankaj Baser          | Jr. Engineer   | Electrical |
| 85 | Kapil Sharma          | Executive      | Accounts   |



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## **CHAPTER-7**

### **DEPLOYMENT OF PLANTS AND EQUIPMENT / PROJECT SET UP PLAN**

#### **7.1 Plants and Equipment Deployed**

| <b>S.no</b> | <b>Equipment type</b> | <b>UNIT</b> | <b>QTY</b> | <b>Remarks</b>   |
|-------------|-----------------------|-------------|------------|------------------|
| 1           | LMV                   | Nos.        | 6          |                  |
| 2           | TIPPER                | Nos.        | 20         |                  |
| 3           | MOBILE CRANE          | Nos.        | 2          |                  |
| 4           | SOIL COMPACTOR        | Nos.        | 2          |                  |
| 5           | EXCAVATOR             | Nos.        | 12         |                  |
| 6           | BACK HOE LOADER       | Nos.        | 3          |                  |
| 7           | DIESEL DISPENCER      | Nos.        | 1          |                  |
| 8           | TRANSIT MIXER         | Nos.        | 2          |                  |
| 9           | TRACTOR               | Nos.        | 0          |                  |
| 10          | GRADER                | Nos.        | 2          |                  |
| 11          | BABY ROLLER           | Nos.        | 0          |                  |
| 12          | HM PLANT              | Nos.        | 0          |                  |
| 13          | BATCHING PLANT        | Nos.        | 2          | 30CPH            |
| 14          | RE BLOCK PLANT        | Nos.        | 0          |                  |
| 15          | DG                    | Nos.        | 3          | 25KV             |
| 16          | TRAILER               | Nos.        | 2          |                  |
| 17          | CRUSHER               | Nos.        | 2          | Kalin, Karimganj |
| 18          | WATER TANKER          | Nos.        | 1          |                  |
| 19          | LOADER                | Nos.        | 1          |                  |

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## **CHAPTER-8**

### **DESIGN AND DRAWING**

The project highway has been designed for four lane divided carriageway facility with provision of central raised median of 1.6m. The Concession Agreement envisages design of the project highway by the Concessionaire. The scope of design includes the design for road works, structure works and other project facilities. The drawings need to be prepared and approved for execution of each component of the project highway.

#### **8.1 Design**

The design of road works e.g., plans and profiles, cross sections and other miscellaneous items are being prepared by the Concessionaire for approval and execution of works accordingly. Similarly, the design of various structures e.g., Major bridge, Minor bridges, Vehicular Underpasses, Box Culverts, Hume Pipe Culverts etc. are also being prepared by the Concessionaire for review by Authority/ IE.

#### **8.2 Drawings**

As per requirement of the Contract Agreement various drawings are being prepared for execution and completion of the works. The working drawings of road works and structure works are being prepared by the Concessionaire and submitted to the Authority/ Independent Engineer prior to execution of works at site.

#### **8.3 Status of Approval of Drawings**

The status of drawing submission and approval of GAD for road and structure works as on September-30, 2025, is enclosed in this chapter of the report.

##### **Road Works**

| S N | Description              | Unit | Total    | Submitted | Approval | Balance | Remarks |
|-----|--------------------------|------|----------|-----------|----------|---------|---------|
| 1.  | Plan & Profile MCW       | Km   | 24.20    | 24.20     | 24.20    | 0.000   |         |
| 2.  | Plan & Profile Slip Road | Km   | 6.29     | 0.00      | 0.000    | 0.000   |         |
| 3.  | Typical Cross Section    | Nos  | 1.00     | 1.00      | 1.00     | 0.00    |         |
| 4.  | Pavement Design Report   | Nos  | 1.00     | 0.00      | 0.00     | 0.00    |         |
| 5.  | RE Wall                  | Sqm. | 46480.00 | -         | -        | -       |         |
| 6.  | Major Junction           | Nos  | 3.00     | -         | -        | -       |         |
| 7.  | Minor Junction           | Nos  | 7.00     | -         | -        | -       |         |
| 8.  | Bus Bay Drawing          | Nos  | 1.00     | -         | -        | -       |         |
| 9.  | Road Signage Plan        | Km   | 24.20    | -         | -        | -       |         |

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**Structure Works:-**

| <b>Structure</b>     |                  |                  |                 |                |
|----------------------|------------------|------------------|-----------------|----------------|
| <b>Description</b>   | <b>Total Nos</b> | <b>Submitted</b> | <b>Approved</b> | <b>Balance</b> |
| <b>Box Underpass</b> | 7                | 5                | 5               | 0.00           |
| <b>SVUP</b>          | 0                | 0                | 0               | 0.00           |
| <b>LVUP</b>          | 4                | 3                | 3               | 0.00           |
| <b>VUP</b>           | 5                | 4                | 4               | 0.00           |
| <b>MNB</b>           | 13               | 6                | 6               | 0.00           |
| <b>MJB</b>           | 2                | 1                | 1               | 0.00           |
| <b>ROB</b>           | 2                | 2                | 0               | 2.00           |
| <b>Box Culvert</b>   | 43               | 37               | 37              | 0.00           |

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## **CHAPTER-9**

### **PROJECT WORK PROGRESS**

#### **9.1 Work Progress:**

##### **9.1.1 Progress Summary**

| <b>Key reporting metrics</b>                                        | <b>Value/ %/ Amount</b> |
|---------------------------------------------------------------------|-------------------------|
| Scheduled Physical Progress (%)                                     | <b>5.78%</b>            |
| Cumulative Physical Progress up to current month (%)                | <b>0.95%</b>            |
| Physical Progress during current month (%)                          | <b>0.95%</b>            |
| Financial progress (%)                                              | <b>0.00%</b>            |
| Cumulative Expenditure against Financial till Progress date (Rs Cr) | <b>0.00</b>             |
| Cumulative Expenditure against Physical till Progress date (Rs Cr)  | <b>5.29</b>             |
| Test passed as % of total tests witnessed by AE                     | <b>8.00%</b>            |
| Test passed as % of total tests conducted by AE                     | <b>8.00%</b>            |
| Number of pending COS proposals                                     | <b>0</b>                |
| Amount for pending COS (Rs Cr)                                      | <b>0</b>                |

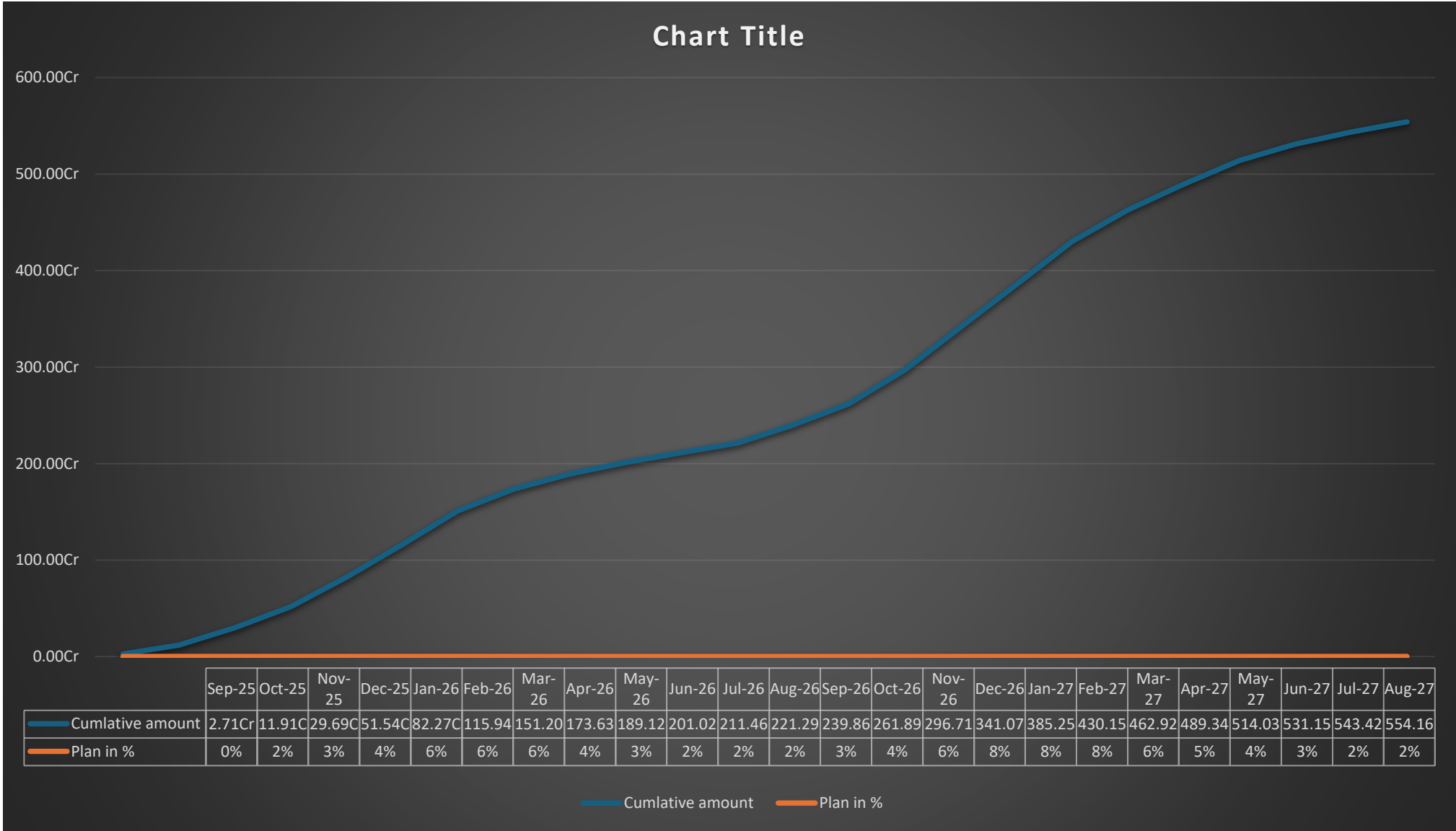
**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

**9.1.1 Progress With Proposed Sch-G**

| Schedule-G                                                                                                                                        |                                                                                                                                                                                                                                                                                                  |      |           |                                               |                   |                        |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-----------------------------------------------|-------------------|------------------------|----------------------------|
| Item                                                                                                                                              | Stage for measurement of Physical Progress                                                                                                                                                                                                                                                       | Unit | Qty.      | Weightage in percentage to the contract price | Physical Progress | % of Physical Progress | Value of Physical Progress |
| Road works including culverts, minor Bridges, underpasses, overpasses, approaches to ROB/RUB/Major Bridges/Strctures (But excluding service road) | <b>B-New 4 Lane Realignment/Bypass</b>                                                                                                                                                                                                                                                           |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | (1) Earthwork upto top of Sub-grade                                                                                                                                                                                                                                                              | L-Km | 46.52     | 37.14%                                        | 1.00              | 2%                     | 1%                         |
|                                                                                                                                                   | <b>(2) Granular work (Sub-base, base,shoulder)</b>                                                                                                                                                                                                                                               |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | (a) GSB                                                                                                                                                                                                                                                                                          | L-Km | 46.52     | 6.21%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | (b) WMM                                                                                                                                                                                                                                                                                          | L-Km | 46.52     | 4.45%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | (3) Shoulders                                                                                                                                                                                                                                                                                    | L-Km | 46.52     | 0.19%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>(4) Bituminous Work</b>                                                                                                                                                                                                                                                                       |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | (a) DBM                                                                                                                                                                                                                                                                                          | L-Km | 46.52     | 2.90%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | (b) BC                                                                                                                                                                                                                                                                                           | L-Km | 46.52     | 1.80%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>Sub Total-B</b>                                                                                                                                                                                                                                                                               |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | <b>C- New Culverts, Minor Bridges, underpasses, overpasses on existing road, realignment, bypasses:</b>                                                                                                                                                                                          |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | 1) Culverts                                                                                                                                                                                                                                                                                      | No.  | 86.00     | 5.20%                                         | 1.88              | 2%                     | 0%                         |
|                                                                                                                                                   | <b>2) Minor Bridge</b>                                                                                                                                                                                                                                                                           |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | a) Foundation                                                                                                                                                                                                                                                                                    | No.  | 39.00     | 3.02%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | b) Sub-Structure                                                                                                                                                                                                                                                                                 | No.  | 39.00     | 1.36%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>c) Super-Structure (including Crash Barrier etc. Complete) If pre-cast girders/ segments are used, 40% of the weightage of the stage in percentage to the bid project cost is assigned to the casting of such precast girders/ segments.</b>                                                  |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | c-i) Precast Girder - On Casting (40%)                                                                                                                                                                                                                                                           | No.  | 8.00      | 0.25%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | c-ii) Slab - after Completion of Slab (60%)                                                                                                                                                                                                                                                      | No.  | 31.00     | 1.09%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>5) Grade Separated Structures</b>                                                                                                                                                                                                                                                             |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | <b>a) Underpasses</b>                                                                                                                                                                                                                                                                            |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | i) Foundation                                                                                                                                                                                                                                                                                    | No.  | 44.00     | 4.01%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | ii) Sub-Structure                                                                                                                                                                                                                                                                                | No.  | 44.00     | 1.11%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>iii) Super-Structure (including Crash Barrier,Wearing coat etc. Complete) If pre-cast girders/ segments are used, 40% of the weightage of the stage in percentage to the bid project cost is assigned to the casting of such precast girders/ segments.</b>                                   |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | iii-a) Precast Girder - On Casting (40%)                                                                                                                                                                                                                                                         | No.  | 12.00     | 0.47%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | iii-b) Slab - after Completion of Slab (60%)                                                                                                                                                                                                                                                     | No.  | 32.00     | 1.29%                                         | -                 | 0%                     | 0%                         |
| Major Bridge works and ROB/RUB                                                                                                                    | <b>C- New Major Bridges</b>                                                                                                                                                                                                                                                                      |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | (1) Foundation                                                                                                                                                                                                                                                                                   |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | (b) Pile Foundation/Well Foundation                                                                                                                                                                                                                                                              | No.  | 14.00     | 2.63%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | (2) Sub-structure                                                                                                                                                                                                                                                                                | No.  | 14.00     | 0.59%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>(3) Super-Structure (including Crash Barrier,Wearing coat etc. Complete) If pre-cast girders/ segments are used, 40% of the weightage of the stage in percentage to the bid project cost is assigned to the casting of such precast girders/ segments.</b>                                    |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | 3-a) Precast Girder - On Casting (40%)                                                                                                                                                                                                                                                           | No.  | 10.00     | 0.41%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | 3-b) Slab - after Completion of Slab (60%)                                                                                                                                                                                                                                                       | No.  | 10.00     | 0.61%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>D- New rail-road bridges</b>                                                                                                                                                                                                                                                                  |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | (a) ROB                                                                                                                                                                                                                                                                                          |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | (1)Foundation                                                                                                                                                                                                                                                                                    | No.  | 16.00     | 3.17%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | (2) Sub-structure                                                                                                                                                                                                                                                                                | No.  | 16.00     | 1.44%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>(3) Super-Structure (including Crash Barrier,Wearing coat etc. Complete) If pre-cast girders/ segments are used, 40% of the weightage of the stage in percentage to the bid project cost is assigned to the casting of such precast girders/ segments.</b>                                    |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | 3-a) Precast Girder - On Casting (40%)                                                                                                                                                                                                                                                           | No.  | 12.00     | 1.36%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | 3-b) Slab - after Completion of Slab (60%)                                                                                                                                                                                                                                                       | No.  | 12.00     | 2.05%                                         | -                 | 0%                     | 0%                         |
| Structures (Elevated Section, Reinforced earth)                                                                                                   | <b>4) Reinforced Earth Wall (includes Approaches of ROB, Underpasses, Overpasses, Flyover etc. If RE-wall is used with facia panels/blocks, 5% of weightage of the stage in percentage to bid project cost is assigned to the casting of such facia panels/blocks for one complete approach.</b> |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | i) Re Panel/Blocks Casting (5%)                                                                                                                                                                                                                                                                  | Sq.m | 46,480.00 | 0.04%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | ii) Re Panel/Blocks Erection (95%)                                                                                                                                                                                                                                                               | Sq.m | 46,480.00 | 0.80%                                         | -                 | 0%                     | 0%                         |
| Electrical and Public Health Utilities                                                                                                            | <b>UTILITY SHIFTING</b>                                                                                                                                                                                                                                                                          |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | HT/LT lines (including Transformers if any)                                                                                                                                                                                                                                                      | Km   | 24.20     | 1.72%                                         | 0.60              | 2%                     | 0%                         |
|                                                                                                                                                   | HT/LT crossings                                                                                                                                                                                                                                                                                  | No.  | 85.00     | 0.65%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | Water pipeline                                                                                                                                                                                                                                                                                   | Km   | 9.07      | 0.07%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | Water pipeline crossings                                                                                                                                                                                                                                                                         | No.  | 11.00     | 0.06%                                         | -                 | 0%                     | 0%                         |
| Other Works                                                                                                                                       | <b>MISSCELANEOUS WORKS</b>                                                                                                                                                                                                                                                                       |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | i) Service Road/ Slip Road                                                                                                                                                                                                                                                                       | L-Km | 7.15      | 1.59%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | ii) Toll Plaza                                                                                                                                                                                                                                                                                   | No   | 1.00      | 0.57%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | iii) Road Side Drains                                                                                                                                                                                                                                                                            | L-Km | 5.30      | 0.53%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>iv) Road signs,markings, Km Stone, Safety devices</b>                                                                                                                                                                                                                                         |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | (a) Road signs,markings, Km Stone                                                                                                                                                                                                                                                                | L-Km | 48.40     | 0.37%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | (d) Concrete Crash Barrier/W Beam Crash Barrier in Road work                                                                                                                                                                                                                                     | L-Km | 33.674    | 1.62%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>v) Project Facilities</b>                                                                                                                                                                                                                                                                     |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | (a) Bus bay                                                                                                                                                                                                                                                                                      | No.  | 2.00      | 0.05%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | (c) Rest Area                                                                                                                                                                                                                                                                                    | No.  | 2.00      | 0.41%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>v) Protection Work</b>                                                                                                                                                                                                                                                                        |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | (a) Boulder Pitching on Slopes                                                                                                                                                                                                                                                                   | L-Km | 18.040    | 1.15%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | (b) Toe Wall / Retaining Wall                                                                                                                                                                                                                                                                    | L-Km | 6.51      | 5.45%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>vi) Miscellaneous</b>                                                                                                                                                                                                                                                                         |      |           |                                               |                   |                        |                            |
|                                                                                                                                                   | (a) Boundary Wall                                                                                                                                                                                                                                                                                | RMT  | 46,520.00 | 0.79%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | (b)Junctions                                                                                                                                                                                                                                                                                     | No.  | 45.00     | 0.46%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | (c) Street Lighting                                                                                                                                                                                                                                                                              | No.  | 913.00    | 0.29%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | (d)ATMS, HTMS, Traffic Aid Posts, Medical aid Posts, Vehicle Recue Posts, Telecom System                                                                                                                                                                                                         | Km   | 24.20     | 0.63%                                         | -                 | 0%                     | 0%                         |
|                                                                                                                                                   | <b>Sub Total-G</b>                                                                                                                                                                                                                                                                               |      |           |                                               |                   |                        |                            |
| <b>Grand Total</b>                                                                                                                                |                                                                                                                                                                                                                                                                                                  |      |           | <b>100.00%</b>                                |                   |                        | <b>1%</b>                  |

Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.

9.2 S Curve



**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

### 9.3 Highway Progress:

[illegible]

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

[illegible]



**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

| RHS        |  | Chainage |             | LHS        |  |
|------------|--|----------|-------------|------------|--|
| BC         |  | 44+610   |             | BC         |  |
| DBM        |  | 44+620   |             | DBM        |  |
| WMM        |  | 44+630   |             | WMM        |  |
| GSB        |  | 44+640   |             | GSB        |  |
| Sub-Grade  |  | 44+650   |             | Sub-Grade  |  |
| Embankment |  | 44+660   |             | Embankment |  |
| C&G        |  | 44+670   | Box Culvert | C&G        |  |
|            |  | 44+680   |             |            |  |
|            |  | 44+690   |             |            |  |
|            |  | 44+700   |             |            |  |
|            |  | 44+710   |             |            |  |
|            |  | 44+720   |             |            |  |
|            |  | 44+730   |             |            |  |
|            |  | 44+740   |             |            |  |
|            |  | 44+750   |             |            |  |
|            |  | 44+760   |             |            |  |
|            |  | 44+770   |             |            |  |
|            |  | 44+780   |             |            |  |
|            |  | 44+790   |             |            |  |
|            |  | 44+800   | MNB         |            |  |
|            |  | 44+810   |             |            |  |
|            |  | 44+820   |             |            |  |
|            |  | 44+830   |             |            |  |
|            |  | 44+840   |             |            |  |
|            |  | 44+850   |             |            |  |
|            |  | 44+860   |             |            |  |
|            |  | 44+870   |             |            |  |
|            |  | 44+880   |             |            |  |
|            |  | 44+890   |             |            |  |
|            |  | 44+900   |             |            |  |
|            |  | 44+910   |             |            |  |
|            |  | 44+920   |             |            |  |
|            |  | 44+930   |             |            |  |
|            |  | 44+940   |             |            |  |
|            |  | 44+950   | Box Culvert |            |  |
|            |  | 44+960   |             |            |  |
|            |  | 44+970   |             |            |  |
|            |  | 44+980   |             |            |  |
|            |  | 44+990   |             |            |  |
|            |  | 45+000   |             |            |  |
|            |  | 45+010   |             |            |  |
|            |  | 45+020   |             |            |  |
|            |  | 45+030   |             |            |  |
|            |  | 45+040   |             |            |  |
|            |  | 45+050   |             |            |  |
|            |  | 45+060   |             |            |  |
|            |  | 45+070   |             |            |  |
|            |  | 45+080   |             |            |  |
|            |  | 45+090   |             |            |  |
|            |  | 45+100   |             |            |  |
|            |  | 45+110   |             |            |  |
|            |  | 45+120   |             |            |  |
|            |  | 45+130   |             |            |  |
|            |  | 45+140   |             |            |  |
|            |  | 45+150   |             |            |  |
|            |  | 45+160   |             |            |  |
|            |  | 45+170   |             |            |  |
|            |  | 45+180   | Box Culvert |            |  |
|            |  | 45+190   |             |            |  |
|            |  | 45+200   |             |            |  |
|            |  | 45+210   |             |            |  |
|            |  | 45+220   |             |            |  |
|            |  | 45+230   |             |            |  |
|            |  | 45+240   |             |            |  |
|            |  | 45+250   |             |            |  |
|            |  | 45+260   |             |            |  |
|            |  | 45+270   |             |            |  |
|            |  | 45+280   |             |            |  |
|            |  | 45+290   |             |            |  |
|            |  | 45+300   |             |            |  |
|            |  | 45+310   |             |            |  |
|            |  | 45+320   |             |            |  |
|            |  | 45+330   |             |            |  |
|            |  | 45+340   | Box Culvert |            |  |
|            |  | 45+350   |             |            |  |
|            |  | 45+360   |             |            |  |
|            |  | 45+370   |             |            |  |
|            |  | 45+380   |             |            |  |
|            |  | 45+390   |             |            |  |
|            |  | 45+400   |             |            |  |
|            |  | 45+410   |             |            |  |
|            |  | 45+420   |             |            |  |
|            |  | 45+430   |             |            |  |
|            |  | 45+440   |             |            |  |
|            |  | 45+450   |             |            |  |
|            |  | 45+460   |             |            |  |
|            |  | 45+470   |             |            |  |
|            |  | 45+480   |             |            |  |
|            |  | 45+490   |             |            |  |
|            |  | 45+500   |             |            |  |
|            |  | 45+510   |             |            |  |
|            |  | 45+520   |             |            |  |
|            |  | 45+530   |             |            |  |
|            |  | 45+540   |             |            |  |
|            |  | 45+550   |             |            |  |
|            |  | 45+560   |             |            |  |
|            |  | 45+570   |             |            |  |
|            |  | 45+580   |             |            |  |
|            |  | 45+590   |             |            |  |
|            |  | 45+600   |             |            |  |

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

| RHS | Chainage | LHS |     |     |     |           |            |
|-----|----------|-----|-----|-----|-----|-----------|------------|
|     |          | BC  | DBM | WMM | GSB | Sub-Grade | Embankment |
|     | 47+610   |     |     |     |     |           |            |
|     | 47+620   |     |     |     |     |           |            |
|     | 47+630   |     |     |     |     |           |            |
|     | 47+640   |     |     |     |     |           |            |
|     | 47+650   |     |     |     |     |           |            |
|     | 47+660   |     |     |     |     |           |            |
|     | 47+670   |     |     |     |     |           |            |
|     | 47+680   |     |     |     |     |           |            |
|     | 47+690   |     |     |     |     |           |            |
|     | 47+700   |     |     |     |     |           |            |
|     | 47+710   |     |     |     |     |           |            |
|     | 47+720   |     |     |     |     |           |            |
|     | 47+730   |     |     |     |     |           |            |
|     | 47+740   |     |     |     |     |           |            |
|     | 47+750   |     |     |     |     |           |            |
|     | 47+760   |     |     |     |     |           |            |
|     | 47+770   |     |     |     |     |           |            |
|     | 47+780   |     |     |     |     |           |            |
|     | 47+790   |     |     |     |     |           |            |
|     | 47+800   |     |     |     |     |           |            |
|     | 47+810   |     |     |     |     |           |            |
|     | 47+820   |     |     |     |     |           |            |
|     | 47+830   |     |     |     |     |           |            |
|     | 47+840   |     |     |     |     |           |            |
|     | 47+850   |     |     |     |     |           |            |
|     | 47+860   |     |     |     |     |           |            |
|     | 47+870   |     |     |     |     |           |            |
|     | 47+880   |     |     |     |     |           |            |
|     | 47+890   |     |     |     |     |           |            |
|     | 47+900   |     |     |     |     |           |            |
|     | 47+910   |     |     |     |     |           |            |
|     | 47+920   |     |     |     |     |           |            |
|     | 47+930   |     |     |     |     |           |            |
|     | 47+940   |     |     |     |     |           |            |
|     | 47+950   |     |     |     |     |           |            |
|     | 47+960   |     |     |     |     |           |            |
|     | 47+970   |     |     |     |     |           |            |
|     | 47+980   |     |     |     |     |           |            |
|     | 47+990   |     |     |     |     |           |            |
|     | 48+000   |     |     |     |     |           |            |
|     | 48+010   |     |     |     |     |           |            |
|     | 48+020   |     |     |     |     |           |            |
|     | 48+030   |     |     |     |     |           |            |
|     | 48+040   |     |     |     |     |           |            |
|     | 48+050   |     |     |     |     |           |            |
|     | 48+060   |     |     |     |     |           |            |
|     | 48+070   |     |     |     |     |           |            |
|     | 48+080   |     |     |     |     |           |            |
|     | 48+090   |     |     |     |     |           |            |
|     | 48+100   |     |     |     |     |           |            |
|     | 48+110   |     |     |     |     |           |            |
|     | 48+120   |     |     |     |     |           |            |
|     | 48+130   |     |     |     |     |           |            |
|     | 48+140   |     |     |     |     |           |            |
|     | 48+150   |     |     |     |     |           |            |
|     | 48+160   |     |     |     |     |           |            |
|     | 48+170   |     |     |     |     |           |            |
|     | 48+180   |     |     |     |     |           |            |
|     | 48+190   |     |     |     |     |           |            |
|     | 48+200   |     |     |     |     |           |            |
|     | 48+210   |     |     |     |     |           |            |
|     | 48+220   |     |     |     |     |           |            |
|     | 48+230   |     |     |     |     |           |            |
|     | 48+240   |     |     |     |     |           |            |
|     | 48+250   |     |     |     |     |           |            |
|     | 48+260   |     |     |     |     |           |            |
|     | 48+270   |     |     |     |     |           |            |
|     | 48+280   |     |     |     |     |           |            |
|     | 48+290   |     |     |     |     |           |            |
|     | 48+300   |     |     |     |     |           |            |
|     | 48+310   |     |     |     |     |           |            |
|     | 48+320   |     |     |     |     |           |            |
|     | 48+330   |     |     |     |     |           |            |
|     | 48+340   |     |     |     |     |           |            |
|     | 48+350   |     |     |     |     |           |            |
|     | 48+360   |     |     |     |     |           |            |
|     | 48+370   |     |     |     |     |           |            |
|     | 48+380   |     |     |     |     |           |            |
|     | 48+390   |     |     |     |     |           |            |
|     | 48+400   |     |     |     |     |           |            |
|     | 48+410   |     |     |     |     |           |            |
|     | 48+420   |     |     |     |     |           |            |
|     | 48+430   |     |     |     |     |           |            |
|     | 48+440   |     |     |     |     |           |            |
|     | 48+450   |     |     |     |     |           |            |
|     | 48+460   |     |     |     |     |           |            |
|     | 48+470   |     |     |     |     |           |            |
|     | 48+480   |     |     |     |     |           |            |
|     | 48+490   |     |     |     |     |           |            |
|     | 48+500   |     |     |     |     |           |            |
|     | 48+510   |     |     |     |     |           |            |
|     | 48+520   |     |     |     |     |           |            |
|     | 48+530   |     |     |     |     |           |            |
|     | 48+540   |     |     |     |     |           |            |
|     | 48+550   |     |     |     |     |           |            |
|     | 48+560   |     |     |     |     |           |            |
|     | 48+570   |     |     |     |     |           |            |
|     | 48+580   |     |     |     |     |           |            |
|     | 48+590   |     |     |     |     |           |            |
|     | 48+600   |     |     |     |     |           |            |

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

| LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  | RHS |  | LHS |  | Chainage |  |
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**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

[illegible]

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

[illegible]

Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.

| LHS      | BC         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|----------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|          | DBM        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          | WMM        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          | GSB        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          | Sub-Grade  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          | Embankment |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          | C&G        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Chainage |            | 62+610 | 62+620 | 62+630 | 62+640 | 62+650 | 62+660 | 62+670 | 62+680 | 62+690 | 62+700 | 62+710 | 62+720 | 62+730 | 62+740 | 62+750 | 62+760 | 62+770 | 62+780 | 62+790 | 62+800 |
| RHS      | C&G        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          | Embankment |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          | Sub-Grade  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          | GSB        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          | WMM        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          | DBM        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          | BC         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

**9.5.1 Status of Box Culvert**

| S<br>N | LHS             |              |          |            |                 |               |               |        |      |                  |                     |          | Box<br>Culvert<br>Chainage | RHS                 |                  |      |        |               |               |                 |            |          |              |                 |  |
|--------|-----------------|--------------|----------|------------|-----------------|---------------|---------------|--------|------|------------------|---------------------|----------|----------------------------|---------------------|------------------|------|--------|---------------|---------------|-----------------|------------|----------|--------------|-----------------|--|
|        | Protection Work | Parapet Wall | Top Slab | Top Haunch | Wall Final Lift | Wall 2nd Lift | Wall 1st Lift | Haunch | Raft | PCC/Granular Bed | Layout & Excavation | Abutment |                            | Layout & Excavation | PCC/Granular Bed | Raft | Haunch | Wall 1st Lift | Wall 2nd Lift | Wall Final Lift | Top Haunch | Top Slab | Parapet Wall | Protection Work |  |
| 1      |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 38+823                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 2      |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 39+194                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 3      |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 39+726                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 4      |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 40+040                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 5      |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 40+240                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 6      |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 40+780                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 7      |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 41+166                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 8      |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 41+300                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 9      |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 41+666                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 10     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 41+903                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 11     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 42+300                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 12     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 42+577                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 13     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 43+028                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 14     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 43+165                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 15     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 43+506                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 16     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 43+872                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 17     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 43+959                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 18     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 44+105                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 19     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 44+488                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 20     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 44+670                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 21     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 44+945                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 22     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 45+184                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 23     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 45+340                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 24     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 45+606                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 25     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 45+855                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 26     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 46+195                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 27     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 46+406                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 28     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 46+980                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 29     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 47+211                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 30     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 47+483                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 31     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 47+714                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 32     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 48+232                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 33     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 48+930                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 34     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 49+364                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 35     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 49+635                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 36     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 50+288                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 37     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 50+471                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 38     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 50+700                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 39     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 51+045                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 40     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 51+294                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 41     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 52+130                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 42     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 52+390                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |
| 43     |                 |              |          |            |                 |               |               |        |      |                  |                     | A1<br>A2 | 53+804                     | A1<br>A2            |                  |      |        |               |               |                 |            |          |              |                 |  |

|   |               |  |
|---|---------------|--|
| 1 | Not Available |  |
| 2 | In Progress   |  |
| 3 | Completed     |  |



**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

**9.5.2 Status of Minor Bridge**

| SN | LHS                |                 |              |          |            |                 |               |               |        |      |                  |                     | Minor BridgeChainage |        |          |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|----|--------------------|-----------------|--------------|----------|------------|-----------------|---------------|---------------|--------|------|------------------|---------------------|----------------------|--------|----------|---------------------|------------------|------|--------|---------------|---------------|-----------------|------------|----------|--------------|-----------------|--------------------|--|
|    | Miscellaneous Item | Protection Work | Parapet Wall | Top Slab | Top Haunch | Wall Final Lift | Wall 2nd Lift | Wall 1st Lift | Haunch | Raft | PCC/Granular Bed | Layout & Excavation | Abutment             |        | Abutment | Layout & Excavation | PCC/Granular Bed | Raft | Haunch | Wall 1st Lift | Wall 2nd Lift | Wall Final Lift | Top Haunch | Top Slab | Parapet Wall | Protection Work | Miscellaneous Item |  |
| 1  |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 40+344 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
| 2  |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 42+120 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
| 3  |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 44+798 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
| 4  |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 46+572 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
| 5  |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 49+807 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
| 6  |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 51+988 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
| 7  |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 53+067 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
| 8  |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 53+200 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
| 9  |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 55+742 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
| 10 |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 56+998 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
| 11 |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 58+103 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
| 12 |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 59+732 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
| 13 |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A1                   | 61+029 | A1       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |
|    |                    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2                   |        | A2       |                     |                  |      |        |               |               |                 |            |          |              |                 |                    |  |

|   |               |  |
|---|---------------|--|
| 1 | Not Available |  |
| 2 | In Progress   |  |
| 3 | Completed     |  |

Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.

#### 9.5.3 Status of Major Bridge

| SN | LHS                |               |               |           |            |           |              |                |                   |               |                     | RHS      |                     |               |                |              |           |            |           |               |               |                    |
|----|--------------------|---------------|---------------|-----------|------------|-----------|--------------|----------------|-------------------|---------------|---------------------|----------|---------------------|---------------|----------------|--------------|-----------|------------|-----------|---------------|---------------|--------------------|
|    | Miscellaneous Item | Crash Barrier | Approach Slab | Desk Slab | RCC Girder | Dirt Wall | Abutment Cap | Abutment Shaft | Abutment Pile Cap | Abutment Pile | Layout & Excavation | Abutment | Layout & Excavation | Abutment Pile | Abutment Shaft | Abutment Cap | Dirt Wall | RCC Girder | Desk Slab | Approach Slab | Crash Barrier | Miscellaneous Item |
| 1  |                    |               |               |           |            |           |              |                |                   |               |                     | A1       | 48+557              | A1            |                |              |           |            |           |               |               |                    |
|    |                    |               |               |           |            |           |              |                |                   |               |                     | A2       |                     | A2            |                |              |           |            |           |               |               |                    |
| 2  |                    |               |               |           |            |           |              |                |                   |               |                     | A1       | 54+460              | A1            |                |              |           |            |           |               |               |                    |
|    |                    |               |               |           |            |           |              |                |                   |               |                     | A2       |                     | A2            |                |              |           |            |           |               |               |                    |

|   |               |  |
|---|---------------|--|
| 1 | Not Available |  |
| 2 | In Progress   |  |
| 3 | Completed     |  |

#### 9.5.4 Status of ROB

| SN | LHS                |               |               |           |            |           |              |                |                   |               |                     | RHS      |                     |                   |               |                |              |           |            |           |               |               |                    |  |
|----|--------------------|---------------|---------------|-----------|------------|-----------|--------------|----------------|-------------------|---------------|---------------------|----------|---------------------|-------------------|---------------|----------------|--------------|-----------|------------|-----------|---------------|---------------|--------------------|--|
|    | Miscellaneous Item | Crash Barrier | Approach Slab | Desk Slab | RCC Girder | Dirt Wall | Abutment Cap | Abutment Shaft | Abutment Pile Cap | Abutment Pile | Layout & Excavation | Abutment | Layout & Excavation | Abutment Pile Cap | Abutment Pile | Abutment Shaft | Abutment Cap | Dirt Wall | RCC Girder | Desk Slab | Approach Slab | Crash Barrier | Miscellaneous Item |  |
| 1  |                    |               |               |           |            |           |              |                |                   |               |                     | A1       | 40+978              | A1                |               |                |              |           |            |           |               |               |                    |  |
|    |                    |               |               |           |            |           |              |                |                   |               |                     | A2       |                     | A2                |               |                |              |           |            |           |               |               |                    |  |
| 2  |                    |               |               |           |            |           |              |                |                   |               |                     | A1       | 53+328              | A1                |               |                |              |           |            |           |               |               |                    |  |
|    |                    |               |               |           |            |           |              |                |                   |               |                     | A2       |                     | A2                |               |                |              |           |            |           |               |               |                    |  |
| 1  | Not Available      |               | 1             |           |            |           |              |                |                   |               |                     |          |                     |                   |               |                |              |           |            |           |               |               |                    |  |
| 2  | In Progress        |               |               |           |            |           |              |                |                   |               |                     |          |                     |                   |               |                |              |           |            |           |               |               |                    |  |
| 3  | Completed          |               |               |           |            |           |              |                |                   |               |                     |          |                     |                   |               |                |              |           |            |           |               |               |                    |  |

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

**9.5.5 Status of Underpass**

| SN | LHS             |              |          |            |                 |               |               |        |      |                  |                     | LVUP Chainage | RHS           |                     |                  |      |        |               |               |                 |            |          |              |                 |
|----|-----------------|--------------|----------|------------|-----------------|---------------|---------------|--------|------|------------------|---------------------|---------------|---------------|---------------------|------------------|------|--------|---------------|---------------|-----------------|------------|----------|--------------|-----------------|
|    | Protection Work | Parapet Wall | Top Slab | Top Haunch | Wall Final Lift | Wall 2nd Lift | Wall 1st Lift | Haunch | Raft | PCC/Granular Bed | Layout & Excavation |               | Abutment      | Layout & Excavation | PCC/Granular Bed | Raft | Haunch | Wall 1st Lift | Wall 2nd Lift | Wall Final Lift | Top Haunch | Top Slab | Parapet Wall | Protection Work |
| 1  |                 |              |          |            |                 |               |               |        |      |                  |                     | A1            | 39+123        | A1                  |                  |      |        |               |               |                 |            |          |              |                 |
|    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2            | Box Underpass | A2                  |                  |      |        |               |               |                 |            |          |              |                 |
| 2  |                 |              |          |            |                 |               |               |        |      |                  |                     | A1            | 39+360        | A1                  |                  |      |        |               |               |                 |            |          |              |                 |
|    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2            | Box Underpass | A2                  |                  |      |        |               |               |                 |            |          |              |                 |
| 3  |                 |              |          |            |                 |               |               |        |      |                  |                     | A1            | 42+165        | A1                  |                  |      |        |               |               |                 |            |          |              |                 |
|    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2            | Box Underpass | A2                  |                  |      |        |               |               |                 |            |          |              |                 |
| 4  |                 |              |          |            |                 |               |               |        |      |                  |                     | A1            | 43+430        | A1                  |                  |      |        |               |               |                 |            |          |              |                 |
|    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2            | Box Underpass | A2                  |                  |      |        |               |               |                 |            |          |              |                 |
| 5  |                 |              |          |            |                 |               |               |        |      |                  |                     | A1            | 48+695        | A1                  |                  |      |        |               |               |                 |            |          |              |                 |
|    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2            | Box Underpass | A2                  |                  |      |        |               |               |                 |            |          |              |                 |
| 6  |                 |              |          |            |                 |               |               |        |      |                  |                     | A1            | 49+508        | A1                  |                  |      |        |               |               |                 |            |          |              |                 |
|    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2            | Box Underpass | A2                  |                  |      |        |               |               |                 |            |          |              |                 |
| 7  |                 |              |          |            |                 |               |               |        |      |                  |                     | A1            | 51+725        | A1                  |                  |      |        |               |               |                 |            |          |              |                 |
|    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2            | Box Underpass | A2                  |                  |      |        |               |               |                 |            |          |              |                 |
| 8  |                 |              |          |            |                 |               |               |        |      |                  |                     | A1            | 41+468        | A1                  |                  |      |        |               |               |                 |            |          |              |                 |
|    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2            | LVUP          | A2                  |                  |      |        |               |               |                 |            |          |              |                 |
| 9  |                 |              |          |            |                 |               |               |        |      |                  |                     | A1            | 42+811        | A1                  |                  |      |        |               |               |                 |            |          |              |                 |
|    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2            | LVUP          | A2                  |                  |      |        |               |               |                 |            |          |              |                 |
| 10 |                 |              |          |            |                 |               |               |        |      |                  |                     | A1            | 46+878        | A1                  |                  |      |        |               |               |                 |            |          |              |                 |
|    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2            | LVUP          | A2                  |                  |      |        |               |               |                 |            |          |              |                 |
| 11 |                 |              |          |            |                 |               |               |        |      |                  |                     | A1            | 50+858        | A1                  |                  |      |        |               |               |                 |            |          |              |                 |
|    |                 |              |          |            |                 |               |               |        |      |                  |                     | A2            | LVUP          | A2                  |                  |      |        |               |               |                 |            |          |              |                 |
| 1  | Not Available   |              |          |            |                 |               |               |        |      |                  |                     |               |               |                     |                  |      |        |               |               |                 |            |          |              |                 |
| 2  | In Progress     |              |          |            |                 |               |               |        |      |                  |                     |               |               |                     |                  |      |        |               |               |                 |            |          |              |                 |
| 3  | Completed       |              |          |            |                 |               |               |        |      |                  |                     |               |               |                     |                  |      |        |               |               |                 |            |          |              |                 |

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## **CHAPTER-10**

### **QUALITY CONTROL AND MATERIAL**

#### **10.1 Quality Control**

The execution of works is mainly governed by the specified Technical Specifications for the project. The quality control of the works is required to be monitored on daily basis both at site and in the laboratory. Standard formats have been devised to control the required quality of the works. The Concessionaire Engineers are monitoring the required quality control works and maintaining the records accordingly for each item of works being executed.

#### **10.2 Site Laboratory**

The Site Laboratory is established at Base Camp located at CH: -55+200. All the required material tests are being conducted in the laboratory for the project road.

#### **10.3 Materials Testing & Third Party Test**

The testing to be carried out in the site laboratory includes tests of soil, aggregates, cement, steel, sand, embankment fill, sub grade, granular subbase and cement concrete. The details of test conducted up to 31 September, 2025 are enclosed.

##### **10.3.1 Soil and Agreegates**

The test reports for borrow area earth for available borrow area are approved & test reports for Aggregates are also approved for the available Quarry. Test reports for new borrow area earth are submitted to IE for approval.

##### **10.3.2 Cement**

The Concessionaire is using approved sources of Cement as Dalmia Cement (OPC 53 Grade), Star Cement (OPC 53 Grade), & Max Cement (OPC 53 Grade) for the project work.

##### **10.3.3 Reinforcement Steel**

The Concessionaire is using approved sources of TMT from M/s Rashmi Metaliks Limited, M/s Shyam Steel Industries limited, M/s SRMB Srijan Private Limited.

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#### **10.3.4 Status of materials source approval & Mix Design**

| <b>Cement</b>  |                   |                        |               |                                                |
|----------------|-------------------|------------------------|---------------|------------------------------------------------|
| <b>Sr. No.</b> | <b>Brand Name</b> | <b>Letter No.</b>      | <b>Status</b> | <b>IE Letter No.</b>                           |
| 1.             | Dalmia Cement     | MKCIL/ASSAM/PKG-04/192 | Approved      | AIPPL-AYOLEEEZA/IE/NHIDCL/Karimganj/Pkg-04/037 |
| 2.             | Max Cement        | MKCIL/ASSAM/PKG-04/199 | Approved      | AIPPL-AYOLEEEZA/IE/NHIDCL/Karimganj/Pkg-04/039 |
| 3.             | Star Cement       | MKCIL/ASSAM/PKG-04/198 | Approved      | AIPPL-AYOLEEEZA/IE/NHIDCL/Karimganj/Pkg-04/038 |

| <b>Reinforcement Steel</b> |                             |                        |               |                                                 |
|----------------------------|-----------------------------|------------------------|---------------|-------------------------------------------------|
| <b>Sr. No.</b>             | <b>Brand Name</b>           | <b>Letter No.</b>      | <b>Status</b> | <b>IE Letter No.</b>                            |
| 1.                         | Rashmi Metaliks Limited     | MKCIL/ASSAM/PKG-04/196 | Approved      | AIPPL-AYOLEEEZA/IE/NHIDCL/Karimganj/Pkg-04/045A |
| 2.                         | Shyam Steel industries Ltd. | MKCIL/ASSAM/PKG-04/195 | Approved      | AIPPL-AYOLEEEZA/IE/NHIDCL/Karimganj/Pkg-04/040  |
| 3.                         | SRMB Srijan Pvt. Ltd.       | MKCIL/ASSAM/PKG-04/197 | Approved      | AIPPL-AYOLEEEZA/IE/NHIDCL/Karimganj/Pkg-04/046  |
| 4.                         | Elegant steel               | MKCIL/ASSAM/PKG-04/214 | Approved      | AIPPL-AYOLEEEZA/IE/NHIDCL/Karimganj/Pkg-04/047  |
| 5.                         | Tata Steel (GFRP)           | MKCIL/ASSAM/PKG-04/213 |               |                                                 |

| <b>Admixture</b> |                         |                        |               |                                                |
|------------------|-------------------------|------------------------|---------------|------------------------------------------------|
| <b>Sr. No.</b>   | <b>Brand Name</b>       | <b>Letter No.</b>      | <b>Status</b> | <b>IE Letter No.</b>                           |
| 1.               | Berger Paints Pvt. Ltd. | MKCIL/ASSAM/PKG-04/200 | Approved      | AIPPL-AYOLEEEZA/IE/NHIDCL/Karimganj/Pkg-04/045 |
| 2.               | CHRYSO India Pvt. Ltd   | MKCIL/ASSAM/PKG-04/201 | Approved      | AIPPL-AYOLEEEZA/IE/NHIDCL/Karimganj/Pkg-04/042 |

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|    |                               |                        |          |                                               |
|----|-------------------------------|------------------------|----------|-----------------------------------------------|
| 3. | CICO Technologies Ltd.        | MKCIL/ASSAM/PKG-04/202 | Approved | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/043 |
| 4. | FOSROC Chemicals (India) Ltd. | MKCIL/ASSAM/PKG-04/203 | Approved | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/044 |
| 5. | Vista Chemtech Pvt. Ltd.      | MKCIL/ASSAM/PKG-04/204 | Approved | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/045 |

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

**Monthly Laboratory Report**

## *Monthly Progress Report*

| Sr.No                            | Name of test                      | Reference as per IS/<br>MORTH | Frequency of Tests                                        | Total Tests Conducted upto<br>Date |        |        | No. of Tsts Conducted during<br>this Prev. Month |        |        | No. of Tests Conducted this<br>Month |        |        | No. of tests checked by AE<br>This Month |        |        | %<br>Checked<br>by AE | Remarks |
|----------------------------------|-----------------------------------|-------------------------------|-----------------------------------------------------------|------------------------------------|--------|--------|--------------------------------------------------|--------|--------|--------------------------------------|--------|--------|------------------------------------------|--------|--------|-----------------------|---------|
|                                  |                                   |                               |                                                           | Tested                             | Passed | Failed | Tested                                           | Passed | Failed | Tested                               | Passed | Failed | Tested                                   | Passed | Failed |                       |         |
| LAB & FIELD TESTS                |                                   |                               |                                                           |                                    |        |        |                                                  |        |        |                                      |        |        |                                          |        |        |                       |         |
| (I) OGL samples                  |                                   | MORTH 305                     |                                                           |                                    |        |        |                                                  |        |        |                                      |        |        |                                          |        |        |                       |         |
| 1.1                              | Free Swell Index (FSI)            | IS : 2720 (P-40)              | 1 test / every 250 m interval                             | 96                                 | 96     | 0      | 50                                               | 50     | 0      | 46                                   | 46     | 0.00   | 5                                        | 5      | 0      |                       |         |
| 1.2                              | Grain size analysis               | IS : 2720 (P-4)               | 1 test / every 250 m interval                             | 96                                 | 96     | 0      | 50                                               | 50     | 0      | 46                                   | 46     | 0.00   | 5                                        | 5      | 0      |                       |         |
| 1.3                              | Atterberg limits (LL & PI)        | IS : 2720 (P-5)               | 1 test / every 250 m interval                             | 96                                 | 96     | 0      | 50                                               | 50     | 0      | 46                                   | 46     | 0.00   | 5                                        | 5      | 0      |                       |         |
| 1.4                              | Proctor test (MDD Vs OMC)         | IS : 2720 (P-8)               | 1 test / every 250 m interval                             | 96                                 | 96     | 0      | 50                                               | 50     | 0      | 46                                   | 46     | 0.00   | 5                                        | 5      | 0      |                       |         |
| 1.5                              | 4 days soaked CBR                 | IS : 2720 (P-16)              | as required                                               | 0                                  | 0      | 0      | 0                                                | 0      | 0      | 0                                    | 0      | 0.00   | 0                                        | 0      | 0      |                       |         |
| (II) Borrow area samples         |                                   | MORTH 305                     |                                                           |                                    |        |        |                                                  |        |        |                                      |        |        |                                          |        |        |                       |         |
| 2.1                              | Free Swell Index (FSI)            | IS : 2720 (P-40)              | 2 test / 3000 m3                                          | 80                                 | 80     | 0      | 40                                               | 40     | 0      | 40                                   | 40     | 0      | 4                                        | 4      | 0      |                       |         |
| 2.2                              | Grain size analysis               | IS : 2720 (P-4)               | 2 tests / 3000 m3                                         | 80                                 | 80     | 0      | 40                                               | 40     | 0      | 40                                   | 40     | 0      | 4                                        | 4      | 0      |                       |         |
| 2.3                              | Atterberg limits (LL & PI)        | IS : 2720 (P-5)               | 2 tests / 3000 m3                                         | 80                                 | 80     | 0      | 40                                               | 40     | 0      | 40                                   | 40     | 0      | 4                                        | 4      | 0      |                       |         |
| 2.4                              | Proctor test (MDD Vs OMC)         | IS : 2720 (P-8)               | 2 tests / 3000 m3                                         | 80                                 | 80     | 0      | 40                                               | 40     | 0      | 40                                   | 40     | 0      | 4                                        | 4      | 0      |                       |         |
| 2.5                              | CBR                               | IS : 2720 (P-16)              | One Set of three spcimen tests As<br>required by Engineer | 40                                 | 40     | 0      | 20                                               | 20     | 0      | 20                                   | 20     | 0      | 2                                        | 2      | 0      |                       |         |
| 2.6                              | Soluble sulphate content          | IS : 2720 (P-16)              | 1 test / 3000 m3                                          | 0                                  | 0      | 0      |                                                  |        |        |                                      |        |        |                                          |        |        |                       |         |
| (III) Field Density Tests        |                                   | MORTH 305                     |                                                           |                                    |        |        |                                                  |        |        |                                      |        |        |                                          |        |        |                       |         |
| 3.1                              | Field density test on OGL         | IS : 2720 (P-28)              | 1 set of tests / 3000m2                                   | 60                                 | 60     | 0      | 30                                               | 30     | 0      | 30                                   | 30     | 0      | 3                                        | 3      | 0      |                       |         |
| 3.2                              | Field density test on Emb.        | IS : 2720 (P-28)              | 1 set of tests / 3000m2                                   | 60                                 | 60     | 0      | 30                                               | 30     | 0      | 30                                   | 30     | 0      | 3                                        | 3      | 0      |                       |         |
| 3.3                              | Field density test on<br>Subgrade | IS : 2720 (P-28)              | 1 set of tests / 2000 m2                                  | 0                                  | 0      | 0      |                                                  |        |        |                                      |        |        |                                          |        |        |                       |         |
| 3.4                              | Field density test on GSB         | IS : 2720 (P-28)              | 1 tests / 1000m2                                          | 0                                  | 0      | 0      |                                                  |        |        |                                      |        |        |                                          |        |        |                       |         |
| 3.5                              | Field density test on WMM         | IS : 2720 (P-28)              | 1 set(3 pit) of tests / 1000 m2                           | 0                                  | 0      | 0      |                                                  |        |        |                                      |        |        |                                          |        |        |                       |         |
| 3.6                              | Field density test on ALL         | IS : 2720 (P-28)              | 1 set(3 pit) of tests / 1000 m2                           | 0                                  | 0      | 0      |                                                  |        |        |                                      |        |        |                                          |        |        |                       |         |
| 3.7                              | Field density test on<br>Shoulder | IS : 2720 (P-28)              | 1 set of tests /2000 m2                                   | 0                                  | 0      | 0      |                                                  |        |        |                                      |        |        |                                          |        |        |                       |         |
| 3.8                              | Field density test on Median      | IS : 2720 (P-28)              | 1 set of tests /3000 m2                                   | 0                                  | 0      | 0      |                                                  |        |        |                                      |        |        |                                          |        |        |                       |         |
| (IV) Coarse Agg. for<br>Concrete |                                   | MORTH 1000                    |                                                           |                                    |        |        |                                                  |        |        |                                      |        |        |                                          |        |        |                       |         |
| 4.1                              | Gradation                         | IS : 2386 (P-1)               | 1 test / day                                              | 26                                 | 26     | 0      | 0                                                | 0      | 0      | 26                                   | 26     | 0      | 3                                        | 3      | 0      |                       |         |
| 4.2                              | FI & EI                           | IS : 2386 (P-1)               | 1 test for source / month                                 | 3                                  | 3      | 0      | 0                                                | 0      | 0      | 3                                    | 3      | 0      | 0                                        | 0      | 0      |                       |         |
| 4.3                              | Aggregate Impact Value            | IS : 2386 (P-4)               | 1 test for source / month                                 | 5                                  | 5      | 0      | 0                                                | 0      | 0      | 5                                    | 5      | 0      | 1                                        | 1      | 0      |                       |         |
| 4.4                              | Specific Gravity                  | IS : 2386 (P-3)               | 1 test for source / month                                 | 5                                  | 5      | 0      | 0                                                | 0      | 0      | 5                                    | 5      | 0      | 1                                        | 1      | 0      |                       |         |
| 4.5                              | Water Absorption                  | IS : 2386 (P-3)               | 1 test for source / month                                 | 5                                  | 5      | 0      | 0                                                | 0      | 0      | 5                                    | 5      | 0      | 1                                        | 1      | 0      |                       |         |
| 4.6                              | Deleterious Content               | IS : 2386 (P-1)               | 1 test / Source                                           | 0                                  | 0      | 0      | 0                                                | 0      | 0      | 0                                    | 0      | 0      | 0                                        | 0      | 0      |                       |         |
| 4.7                              | Moisture correction               | IS : 2386 (P-3)               | 1 test / Day                                              | 26                                 | 26     | 0      | 0                                                | 0      | 0      | 26                                   | 26     | 0      | 3                                        | 3      | 0      |                       |         |

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|                                                           |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
|-----------------------------------------------------------|--------------------------------|------------------|---------------------------------|----|----|---|---|---|---|----|----|---|---|---|---|--|
| <b>(V) Fine Agg. for Concrete</b>                         |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 5.1                                                       | Gradation                      | IS : 383         | 1 test / day                    | 26 | 26 | 0 | 0 | 0 | 0 | 26 | 26 | 0 | 3 | 3 | 0 |  |
| 5.2                                                       | Specific Gravity               | IS : 2386 (P-3)  | 1 test for source / month       | 5  | 5  | 0 | 0 | 0 | 0 | 5  | 5  | 0 | 1 | 1 | 0 |  |
| 5.3                                                       | Water Absorption               | IS : 2720 (P-3)  | 1 test for source / month       | 5  | 5  | 0 | 0 | 0 | 0 | 5  | 5  | 0 | 1 | 1 | 0 |  |
| 5.4                                                       | Silt Content                   | IS : 383         | 1 test / day                    | 26 | 26 | 0 | 0 | 0 | 0 | 26 | 26 | 0 | 3 | 3 | 0 |  |
| 5.5                                                       | Moisture correction            | IS : 2386 (P-3)  | 1 test / day                    | 26 | 26 | 0 | 0 | 0 | 0 | 26 | 26 | 0 | 3 | 3 | 0 |  |
| <b>(VI) Site Concrete Cube Compressive strength Tests</b> |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| <b>For M 15 Grade</b>                                     |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 6.1                                                       | for 7 days                     | IS : 516         | for 7 days                      | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 6.2                                                       | for 28 days                    | IS : 516         | for 28 days                     | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| <b>For M 20Grade</b>                                      |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 6.3                                                       | for 7 days                     | IS : 516         | for 7 days                      | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 6.4                                                       | for 28 days                    | IS : 516         | for 28 days                     | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| <b>For M 20Grade for KERB</b>                             |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 6.5                                                       | for 7 days                     | IS : 516         | for 7 days                      | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 6.6                                                       | for 28 days                    | IS : 516         | for 28 days                     | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| <b>For M 25 Grade</b>                                     |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 6.7                                                       | for 7 days                     | IS : 516         | for 7 days                      | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 6.8                                                       | for 28 days                    | IS : 516         | for 28 days                     | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| <b>For M 30 Grade</b>                                     |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 6.9                                                       | for 7 days                     | IS : 516         | for 7 days                      | 15 | 15 | 0 | 0 | 0 | 0 | 15 | 15 | 0 | 2 | 2 | 0 |  |
| 6.10                                                      | for 28 days                    | IS : 516         | for 28 days                     | 10 | 10 | 0 | 0 | 0 | 0 | 10 | 10 | 0 | 1 | 1 | 0 |  |
| <b>For M 35 Grade</b>                                     |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 6.11                                                      | for 7 days                     | IS : 516         | for 7 days                      | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 6.12                                                      | for 28 days                    | IS : 516         | for 28 days                     | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| <b>For M 35 Pile</b>                                      |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 6.13                                                      | for 7 days                     | IS : 516         | for 7 days                      | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 6.14                                                      | for 28 days                    | IS : 516         | for 28 days                     | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| <b>For M 40 Grade</b>                                     |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 6.15                                                      | for 7 days                     | IS : 516         | for 7 days                      | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 6.16                                                      | for 28 days                    | IS : 516         | for 28 days                     | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| <b>For M 45 Grade</b>                                     |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 6.17                                                      | for 7 days                     | IS : 516         | for 7 days                      | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 6.18                                                      | for 28 days                    | IS : 516         | for 28 days                     | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| <b>For Grouting of PSC Girders</b>                        |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 6.19                                                      | for 7 days                     | MORTH            | for 7 days                      | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 6.20                                                      | for 28 days                    | MORTH            | for 28 days                     | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| <b>(VII) Cement tests</b>                                 |                                |                  |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 7.1                                                       | Fineness of cement             | IS : 4031 (P-1)  | 1 test / lot of cement          | 3  | 3  | 0 | 0 | 0 | 0 | 3  | 3  | 0 | 1 | 1 | 0 |  |
| 7.2                                                       | Normal consistency             | IS : 4031 (P-4)  | 1 test / lot of cement          | 3  | 3  | 0 | 0 | 0 | 0 | 3  | 3  | 0 | 1 | 1 | 0 |  |
| 7.3                                                       | Initial, final setting times   | IS : 4031 (P-5)  | 1 test / lot of cement          | 3  | 3  | 0 | 0 | 0 | 0 | 3  | 3  | 0 | 1 | 1 | 0 |  |
| 7.4                                                       | Compressive strength - 03 days | IS : 516         | for 3 days                      | 3  | 3  | 0 | 0 | 0 | 0 | 3  | 3  | 0 | 1 | 1 | 0 |  |
| 7.5                                                       | - 7 days                       | "                | for 7 days                      | 3  | 3  | 0 | 0 | 0 | 0 | 3  | 3  | 0 | 1 | 1 | 0 |  |
| 7.6                                                       | - 28 days                      | "                | for 28 days                     | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0  | 0 | 0 | 0 | 0 |  |
| <b>(VIII) SUB-BASE (GSB)</b>                              |                                | <b>MORTH 401</b> |                                 |    |    |   |   |   |   |    |    |   |   |   |   |  |
| 8.1                                                       | Gradation                      | Table 400-2      | 1 test / 400 m3                 | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 8.2                                                       | Atterberg limits (LL & PI)     | IS : 2720 (P-5)  | 1 test / 400 m3                 | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 8.3                                                       | 4 days soaked CBR              | IS : 2720 (P-16) | 1 test per source & as required | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 8.4                                                       | Water Absorption               | IS : 2720 (P-3)  | 1 test per source & as required | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 8.5                                                       | AIV                            | IS : 2386 (P-4)  | 1 test per source & as required | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |
| 8.6                                                       | Proctor test (MDD Vs OMC)      | IS : 2720 (P-8)  | 1 test per source & as required | 0  | 0  | 0 |   |   |   |    |    |   |   |   |   |  |



**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

|                                             |                                     |                     |                                 |   |   |   |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|-------------------------------------|---------------------|---------------------------------|---|---|---|--|--|--|--|--|--|--|--|--|--|
| <b>(IX) BASE (WMM)</b>                      |                                     | <b>MORTH 406</b>    |                                 |   |   |   |  |  |  |  |  |  |  |  |  |  |
| 9.1                                         | Gradation                           | Table 400-13        | 1 test / 200 m3                 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 9.2                                         | Atterberg limits (LL & PI)          | IS : 2720 (P-5)     | 1 test / 200 m3                 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 9.3                                         | Proctor test (MDD Vs OMC)           | IS : 2720 (P-8)     | As required                     | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 9.4                                         | A.I.V                               | IS : 2386 (P-4)     | 1 test / 1000 m3                | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 9.5                                         | FI & EI                             | IS : 2386 (P-1)     | 1 test / 500 m3                 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 9.6                                         | Water Absorption                    | IS : 2386 (P-3)     | As required                     | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 9.7                                         | L.A.V.                              | IS : 2386 (P-4)     | as required                     | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 9.8                                         | Soundness                           | IS : 2386 (P-3)     | As required                     | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| <b>(X) DRY LEAN CONCRETE (DLC)</b>          |                                     | <b>MORTH 600</b>    |                                 |   |   |   |  |  |  |  |  |  |  |  |  |  |
| 10.1                                        | Gradation                           | Table 600-1         | 1 test / 200 m3                 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 10.2                                        | Field density test (FDD)            | IS : 2720 (P-28)    | 1 set(3 pit) of tests / 1000 m2 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 10.3                                        | Proctor test (MDD Vs OMC)           | IS : 2720 (P-8)     | As required                     | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 10.4                                        | A.I.V                               | IS : 2386 (P-4)     | 1 test / 1000 m3                | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 10.5                                        | FI & EI                             | IS : 2386 (P-1)     | 1 test / 500 m3                 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 10.6                                        | Water Absorption                    | IS : 2386 (P-3)     | As required                     | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 10.7                                        | Moisture correction                 | IS : 2386 (P-3)     | 1 test / Day                    | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 10.8                                        | for 7 days (Cube)                   | IS : 516            | for 7 days                      | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 10.9                                        | for 28 days (Cube)                  | IS : 516            | for 28 days                     | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| <b>(XI) PAVEMENT QUALITY CONCRETE (PQC)</b> |                                     | <b>MORTH 600</b>    |                                 |   |   |   |  |  |  |  |  |  |  |  |  |  |
| 11.1                                        | Gradation                           | Table 600-1         | 1 test / 200 m3                 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 11.4                                        | A.I.V                               | IS : 2386 (P-4)     | 1 test / 1000 m3                | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 11.5                                        | FI & EI                             | IS : 2386 (P-1)     | 1 test / 500 m3                 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 11.6                                        | Water Absorption                    | IS : 2386 (P-3)     | As required                     | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 11.7                                        | Slump Test                          | IS : 1199           | 1 test each dumper              | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 11.8                                        | for 7 days (Cube)                   | IS : 516            | for 7 days                      | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 11.9                                        | for 28 days (Cube)                  | IS : 516            | for 7 days                      | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 11.10                                       | for 7 days (Beams)                  | IS : 516            | for 7 days                      | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 11.1                                        | for 28 days (Beams)                 | IS : 516            | for 7 days                      | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| <b>(XII) DENSE BITUMINOUS MACADAM (DBM)</b> |                                     |                     |                                 |   |   |   |  |  |  |  |  |  |  |  |  |  |
| 12.1                                        | Binder Content & Gradation          | As per MORST & H    | 1 test / 400 MT Mix             | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.2                                        | Combined Gradation                  | As per MORST & H    | 1 test / 400 MT Mix             | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.3                                        | Marshall Test (in Sets)             | ASTM D 1559         | 1set/ 400 MT Mix                | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.4                                        | A.I.V                               | IS : 2386 (P-4)     | 1 test / 350 m3 of Agg.         | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.5                                        | FI & EI                             | IS : 2386 (P-1)     | 1 test / 350 m3 of Agg.         | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.6                                        | Water Absorption & Specific Gravity | IS : 2386 (P-3)     | 1 test per source & as required | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.7                                        | L.A.V.                              | IS : 2386 (P-4)     | 1 test per source & as required | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.8                                        | Stripping Value                     | IS : 6241           | 1 test per source & as required | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.9                                        | Density of compacted layer          | MoRT&H Sec.900      | 1 test / 700 Sq.m               | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.10                                       | Soundness                           | IS : 2386 (P-3)     | 1 test per source & as required | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.1                                        | Sand equivalent test                | IS : 2720(P-37)     | 1 test per source & as required | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.1                                        | plasticity Index                    | MoRT&H Sec.900      | 1 test per source & as required | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.1                                        | percentage of Fractured face        | MoRT&H Sec.900      | 1 test per source & as required | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 12.1                                        | Polished stone value                | BS: 812 (P-114)     | 1 test per source & as required | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| <b>(XIII) BITUMINOUS CONCRETE (BC)</b>      |                                     |                     |                                 |   |   |   |  |  |  |  |  |  |  |  |  |  |
| 13.1                                        | Binder Content & Gradation          | As per MORST & H    | 1 test / 400 MT Mix             | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 13.2                                        | Combined Gradation                  | As per MORST & H    | 1 test / 400 MT Mix             | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 13.3                                        | Individual Gradation                | As per MORST & H    | 1 test day                      | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 13.4                                        | Marshall Test (in Sets)             | ASTM D 1559         | 1set/ 400 MTMix                 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 13.5                                        | Maximum Sp.Gravity(Gmm)             | ASTM D 2041         | 1set/ 400 MTMix                 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 13.6                                        | A.I.V                               | IS : 2386 (P-4)     | 1 test / 350 m3 of Agg.         | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 13.7                                        | FI & EI                             | IS : 2386 (P-1)     | 1 test / 350 m3 of Agg.         | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 13.8                                        | Water Absorption & Specific Gravity | IS : 2386 (P-3)     | As required                     | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 13.9                                        | L.A.A.V                             | IS : 2386 (P-4)     | As required                     | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 14.0                                        | Stripping Value                     | IS : 6241           | As required                     | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 14.1                                        | Core Density Test                   | MoRT&H Sec.900      | 1 test / 700 Sq.m               | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 14.2                                        | Soundness                           | IS : 2386 (P-3)     | 1 test per source & as required | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 14.3                                        | Sand equivalent test                | IS : 2720(P-37)     | 1 test per source & as required | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 14.4                                        | plasticity Index                    | MoRT&H Sec.900      | 1 test per source & as required | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| <b>(XIV) Cement Treated Sub Base(CTSB)</b>  |                                     | <b>IRC-37: 2018</b> |                                 |   |   |   |  |  |  |  |  |  |  |  |  |  |
| 14.1                                        | Gradation                           | Table 400-1         | 1 test / 200 m3                 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 14.2                                        | Atterberg limits (LL & PI)          | IS : 2720 (P-5)     | 1 test / 200 m3                 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 14.3                                        | Proctor test (MDD Vs OMC)           | IS : 2720 (P-8)     | As required                     | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 14.4                                        | A.I.V                               | IS : 2386 (P-4)     | 1 test / 1000 m3                | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 14.5                                        | UCS Test                            | is: 516             | One Set day (03 nos)            | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| 14.6                                        | Field density test on CTSB          | IS : 2720 (P-28)    | 1 set(3 pit) of tests / 1000 m2 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

|                                                |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|------------------------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|--|--|
| <b>(XV) BITUMEN-VG-40</b>                      |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 15.1                                           | Specific Gravity at 27°C                        | IS: 2380 (P-4)                | As required                                     | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| 15.2                                           | Softening Point (°C)                            | IS: 1205                      | 1 test per Lot                                  | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| 15.3                                           | Penetration at 25°C 100gm 5 Sec                 | IS: 1203                      | 1 test per Lot                                  | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| 15.4                                           | Ductility at 27°C                               | IS: 1208                      | 1 test per Lot                                  | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| 15.5                                           | Viscosity at 60°/135°C (CST)                    | IS: 1206                      | As required                                     | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| <b>(XVI) MODIFIED BITUMEN (PMB 76E-10)</b>     |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 16.1                                           | Specific Gravity at 27°C                        | IS: 2380 (P-4)                | As required                                     | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| 16.2                                           | Softening Point (°C)                            | IS: 1205                      | 1 test per Lot                                  | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| 16.3                                           | Seperation, difference in softening point (0°C) | IS: 15462: 2019               | 1 test per Lot                                  | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| 16.4                                           | Elastic Recovery at 15°C                        | IS: 15462: 2019               | 1 test per Lot                                  | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| <b>(XVII) RATE OF SPRAY</b>                    |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 17.1                                           | Prime coat                                      | IS: 8887                      | 1 test / 500 sqm                                | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| 17.2                                           | Tack Coat                                       | IS: 8887                      | 1 test / 500 sqm                                | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| <b>THIRD PARTY TESTS</b>                       |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| <b>(XVIII) COARSE AGGREGATE</b>                |                                                 | <b>MORTH 1000</b>             |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 18.1                                           | Gradation                                       | IS: 2386 (P-1)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 18.2                                           | FI & EI                                         | IS: 2386 (P-1)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 18.3                                           | Aggregate Impact Value                          | IS: 2386 (P-4)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 18.4                                           | Specific Gravity                                | IS: 2386 (P-3)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 18.5                                           | Water Absorption                                | IS: 2386 (P-3)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 18.6                                           | Deleterious Content                             | IS: 2386 (P-1)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 18.7                                           | L.A.V.                                          | IS: 2386 (P-4)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 18.8                                           | Alkali Aggregate Reactivity                     | IS: 2386 (P-7)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 18.9                                           | Soundness                                       | IS: 2386 (P-5)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 18.10                                          | Petrographic Examination                        | IS: 2386 (P-8)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 18.1                                           | Stone Polished Value                            | BS-812 (P-114)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| <b>(XIX) FINE AGGREGATE</b>                    |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 19.1                                           | Gradation                                       | IS: 383                       | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 19.2                                           | Specific Gravity                                | IS: 2386 (P-3)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 19.3                                           | Water Absorption                                | IS: 2386 (P-3)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 19.4                                           | Deleterious Content                             | IS: 2386 (P-1)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 19.5                                           | Silt Content                                    | IS: 2386 (P-4)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 19.6                                           | Alkali Aggregate Reactivity                     | IS: 2386 (P-7)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 19.7                                           | Soundness                                       | IS: 2386 (P-5)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 19.8                                           | Organic Impurities                              | IS: 2386 (P-8)                | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 19.9                                           | Fineness Modulus                                | IS: 383                       | 1 test / source                                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| <b>(XX) STEEL -MORTH 1000</b>                  |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 20.1                                           | Physical properties                             | IS: 1786                      | < 10mm - 1 sample/25 MT, 10-16mm-1sample/35 MT, | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| 20.2                                           | Chemical properties                             | IS: 1786                      | > 16mm - 1 sample/45 MT                         | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| <b>(XXI) WATER -MORTH 1000</b>                 |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 21.1                                           | Suitability for construction                    | IS: 456                       | 1 test per source & as required                 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| <b>(XXII) ADMIXTURE -MORTH 1000</b>            |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 22.1                                           | Physical & Chemical properties                  | IS: 9103                      | 1 test per Lot                                  | 2 | 2 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| <b>(XXIII) CEMENT 53 GRADE OPC -MORTH 1000</b> |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 23.1                                           | Physical & Chemical properties                  | IS: 8112                      | 1 test / source                                 | 2 | 2 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |  |  |
| <b>(XXIV) SOIL - Borrow Area</b>               |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 24.1                                           | Mechanical                                      | IS: 2720 (P-39)               | 1 test / source                                 | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| <b>(XXV) NP-4 HUME PIPE TEST</b>               |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 25.1                                           | 600 MM                                          | IS: 458                       | 1 test per Lot of 50 Pipes                      | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| <b>(XXVI) BITUMEN &amp; BITUMEN EMULSION</b>   |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 26.1                                           | Bitumen                                         | IS: 73                        | 1 test per Lot                                  | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| 26.2                                           | Bitumen Emulsion SS-1                           | IS: 8887                      | 1 test per Lot                                  | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| 26.3                                           | Bitumen Emulsion RS-1                           | IS: 8887                      | 1 test per Lot                                  | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
| <b>(XXVII) CURING COMPOUND</b>                 |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 27.1                                           | Physical & Chemical properties                  |                               | 1 test per Lot                                  | 0 | 0 | 0 |   |   |   |   |   |   |   |   |   |  |  |
|                                                |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|                                                |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|                                                |                                                 |                               |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| Contractor,s Representative                    |                                                 | Concessionaire Representative |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|                                                |                                                 | IE Representative             |                                                 |   |   |   |   |   |   |   |   |   |   |   |   |  |  |

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

**CHAPTER-11**  
**CORRESPONDENCE**

**11.1 Outward Letter**

| <b>Sr. No.</b> | <b>Letter No.</b>       | <b>Date</b> | <b>Subject</b>                                                                                                                                                                                          | <b>To</b>        |
|----------------|-------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1.             | MKCIL/ASSA M/PKG-04/269 | 01.10.2025  | Final Notice regarding Poor / Unsatisfactory Mobilization of Manpower, Machinery, Plant, and Extremely Slow Progress of Project Works.                                                                  | TOYO Enterprises |
| 2.             | MKCIL/ASSA M/PKG-04/270 | 01.10.2025  | Regarding Submission of Design & Drawing for MJB at Ch. 48+557 (3x35).                                                                                                                                  | TL (AIPPL)       |
| 3.             | MKCIL/ASSA M/PKG-04/271 | 01.10.2025  | Regarding Submission of Design & Drawing for LVUP (1X12) at Ch. 41+468, 42+811 & 46+878.                                                                                                                | TL (AIPPL)       |
| 4.             | MKCIL/ASSA M/PKG-04/272 | 01.10.2025  | Regarding Compliance of Observations on Submitted Pavement Design Report.                                                                                                                               | TL (AIPPL)       |
| 5.             | MKCIL/ASSA M/PKG-04/274 | 04.10.2025  | Submission of Monthly Progress Report for the month of September- 2025.                                                                                                                                 | TL (AIPPL)       |
| 6.             | MKCIL/ASSA M/PKG-04/275 | 04.10.2025  | Regarding Submission of GADs for 14 Nos. of Precast Box Culverts (1x2x2). 45+606, 45+855, 46+406, 46+980, 47+483, 47+714, 48+232, 48+930, 49+364, 50+288, 50+700, 51+045, 52+130, 52+390.               | TL (AIPPL)       |
| 7.             | MKCIL/ASSA M/PKG-04/279 | 06.10.2025  | Regarding Submission of GAD for 15 Nos. of Precast Box Culverts (1x2x2) at Ch. 39+194, 39+726, 40+040, 41+666, 41+903, 42+300, 43+028, 43+165, 43+872, 44+105, 44+488, 44+670, 44+945, 45+184, & 45+340 | TL (AIPPL)       |
| 8.             | MKCIL/ASSA M/PKG-04/280 | 06.10.2025  | In Principal Approval for conducting FWD Test for finalization of overlay as discussed in NHIDCL HQ for Assam Projects.                                                                                 | GM (NHIDCL)      |
| 9.             | MKCIL/ASSA M/PKG-04/282 | 07.10.2025  | Regarding Submission of Design and Drawing of Box Culvert (1x5x3) at Ch.43+506, 50+471 & 51+294.                                                                                                        | TL (AIPPL)       |
| 10.            | MKCIL/ASSA M/PKG-04/286 | 10.10.2025  | Regarding Submission of D&D of Box Culvert (1x3x2) at Ch. 38+823, 46+195 & 47+211.                                                                                                                      | TL (AIPPL)       |
| 11.            | MKCIL/ASSA M/PKG-04/287 | 10.10.2025  | Maintenance and repairing of existing highways— Reply to Notice.                                                                                                                                        | GM (NHIDCL)      |
| 12.            | MKCIL/ASSA M/PKG-04/289 | 11.10.2025  | Submission of Contractor's All Risks (CAR) Insurance Policy Documents.                                                                                                                                  | TL (AIPPL)       |
| 13.            | MKCIL/ASSA M/PKG-04/290 | 11.10.2025  | Submission of Work Program along with S-Curve.                                                                                                                                                          | TL (AIPPL)       |
| 14.            | MKCIL/ASSA M/PKG-04/292 | 13.10.2025  | Regarding Submission of Design and Drawing for Box Culvert (1x3x2) at Ch. 53+804.                                                                                                                       | TL (AIPPL)       |
| 15.            | MKCIL/ASSA M/PKG-04/293 | 13.10.2025  | Regarding Submission of Design and Drawings for Box Culvert (1x3x3) at Ch. 42+577.                                                                                                                      | TL (AIPPL)       |
| 16.            | MKCIL/ASSA M/PKG-04/294 | 13.10.2025  | Regarding Submission of Design and Drawing for MNB at Ch. 42+120 (1x6).                                                                                                                                 | TL (AIPPL)       |

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|     |                         |            |                                                                                                                                                                                                                                                                                       |                   |
|-----|-------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 17. | MKCIL/ASSA M/PKG-04/296 | 13.10.2025 | "Regarding Submission of Third- Party test report of 20mm Aggregate, 10mm Aggregate, Fine Aggregate (River Sand), Water, Cement, Steel & Admixture for Source Approval. Reg." Dalmia Cement (OPC-53), Bergar Paints Admixture, Shyam Steel Fe550D (8mm, 10mm, 12mm & 16mm Dia Bars)." | TL (AIPPL)        |
| 18. | MKCIL/ASSA M/PKG-04/297 | 13.10.2025 | Regarding Submission of Design and Drawing for MNB at Ch. 51+988 (1x6).                                                                                                                                                                                                               | TL (AIPPL)        |
| 19. | MKCIL/ASSA M/PKG-04/298 | 15.10.2025 | "Reg. Submission of Material Samples for Concrete Mix Design (Grade M-55 - PSC)."                                                                                                                                                                                                     | "MD               |
| 20. | MKCIL/ASSA M/PKG-04/299 | 16.10.2025 | Regarding Compliance of Observations on Pavement Crust Design Report.                                                                                                                                                                                                                 | (Avian Test Lab)" |
| 21. | MKCIL/ASSA M/PKG-04/300 | 17.10.2025 | Reg. Obligation as per Contract.                                                                                                                                                                                                                                                      | TL (AIPPL)        |
| 22. | MKCIL/ASSA M/PKG-04/302 | 18.10.2025 | Regarding Submission of Design & Drawing for MNB at Ch. 44+798 (1x10).                                                                                                                                                                                                                | TL (AIPPL)        |
| 23. | MKCIL/ASSA M/PKG-04/304 | 18.10.2025 | Request to Providing encumbrance free Right of Way to the Concessionaire.                                                                                                                                                                                                             | TL (AIPPL)        |
| 24. | MKCIL/ASSA M/PKG-04/306 | 24.10.2025 | Regarding Submission of Design & Drawing for VUP at Ch. 55+046 (1x30).                                                                                                                                                                                                                | TL (AIPPL)        |
| 25. | MKCIL/ASSA M/PKG-04/310 | 24.10.2025 | Regarding submission of calibration certificates of Lab equipment.                                                                                                                                                                                                                    | TL (AIPPL)        |

## 11.2 Inward Letter (NHIDCL & AIPPL)

| Sr. No. | Letter No.                                     | Date       | Subject                                                                                                   | From  |
|---------|------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------|-------|
| 1.      | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/081 | 03.10.2025 | Regarding Submission of GADs for VUP (1x20) at Ch. 40+522, 52+750 & 59+983.                               | AIPPL |
| 2.      | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/082 | 03.10.2025 | Regarding Submission of Design & Drawing for MNB at Ch.56+998, 58+103 & 61+029.                           | AIPPL |
| 3.      | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/083 | 04.10.2025 | Regarding Submission of Design & Drawing for Box Underpass at Ch.39+123, 39+360, 43+430, 49+508 & 51+725. | AIPPL |
| 4.      | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/084 | 07.10.2025 | Regarding Re-Submission of Design & Drawing for ROB at Ch. 40+981 (P1 & P2)                               | AIPPL |
| 5.      | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/085 | 07.10.2025 | Regarding Design & Drawing Submission of Foundation & Sub Structure (A1) for ROB at Ch. 53+328.           | AIPPL |

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|     |                                               |            |                                                                                                              |       |
|-----|-----------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------|-------|
| 6.  | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/086 | 07.10.2025 | Regarding Design & Drawing Submission of Foundation & Sub Structure (A1 & A2) for ROB at Ch. 40+981.         | AIPPL |
| 7.  | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/087 | 07.10.2025 | Regarding Design & Drawing Submission of Foundation & Sub Structure (A2) for ROB at Ch. 53+328.              | AIPPL |
| 8.  | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/088 | 07.10.2025 | Regarding Design & Drawing Submission of Super Structure (Highway Span A1-P1) for ROB at Ch. 53+328.         | AIPPL |
| 9.  | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/089 | 07.10.2025 | Regarding Submission of Design & Drawing for ROB at Ch. 53+328 (P1 & P2).                                    | AIPPL |
| 10. | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/090 | 07.10.2025 | Regarding Design & Drawing Submission of Super Structure (Highway Span A1-P1 & P2-A2) for ROB at Ch. 40+981. | AIPPL |
| 11. | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/091 | 07.10.2025 | Regarding Submission of Design & Drawing for LVUP (1X12) at Ch. 41+468, 42+811 & 46+878.                     | AIPPL |
| 12. | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/092 | 08.10.2025 | Regarding Submission of Work Program.                                                                        | AIPPL |
| 13. | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/093 | 15.10.2025 | Observation - Regarding Pavement Design Report.                                                              | AIPPL |
| 14. | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/094 | 11.10.2025 | Obligations as per Contract.                                                                                 | AIPPL |
| 15. | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/095 | 11.10.2025 | Establishment of Base Camp.                                                                                  | AIPPL |
| 16. | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/096 | 16.10.2025 | Third party testing and sampling procedure.                                                                  | AIPPL |
| 17. | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/097 | 16.10.2025 | Regarding Submission of Design and Drawing for Box Culvert (1x3x2) at Ch. 53+804.                            | AIPPL |
| 18. | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/098 | 16.10.2025 | Regarding Submission of Design and Drawing for MNB at Ch. 42+120 (1x6).                                      | AIPPL |
| 19. | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/100 | 17.10.2025 | Dumping of Soil/Spreading of Material in Layers.                                                             | AIPPL |
| 20. | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/101 | 17.10.2025 | Regarding Submission of GADs for 14 Nos. of Precast Box Culverts (1x2x2).                                    | AIPPL |
| 21. | AIPPL-AYOLEEZA/IE/NHIDCL/Karimganj/Pkg-04/102 | 17.10.2025 | Regarding Submission of Design & Drawing for MJB at Ch. 48+557 (3x35).                                       | AIPPL |

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|     |                                                |            |                                                                                                  |       |
|-----|------------------------------------------------|------------|--------------------------------------------------------------------------------------------------|-------|
| 22. | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/103 | 17.10.2025 | Regarding Submission of GAD for 15 Nos. of Precast Box Culverts (1x2x2).                         | AIPPL |
| 23. | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/104 | 18.10.2025 | Regarding Submission of Design and Drawing of Box Culvert (1x5x3) at Ch.43+506, 50+471 & 51+294. | AIPPL |
| 24. | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/105 | 18.10.2025 | Regarding Submission of D&D of Box Culvert (1x3x2) at Ch. 38+823, 46+195 & 47+211.               | AIPPL |
| 25. | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/106 | 18.10.2025 | Regarding Submission of Design and Drawings for Box Culvert (1x3x3) at Ch. 42+577.               | AIPPL |
| 26. | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/107 | 18.10.2025 | Regarding Submission of Design and Drawing for MNB at Ch. 51+988 (1x6).                          | AIPPL |
| 27. | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/108 | 23.10.2025 | Regarding Plan and Profile- Submission of Hard Copy.                                             | AIPPL |
| 28. | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/109 | 30.10.2025 | Observations on Pavement Crust Design Report.                                                    | AIPPL |
| 29. | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/110 | 31.10.2025 | Regarding Submission of Monthly Progress Report for the Month of October 2025.                   | AIPPL |
| 30. | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/111 | 31.10.2025 | Regarding Submission of Design & Drawing for MNB at Ch. 44+798 (1x10).                           | AIPPL |
| 31. | AIPPL-AYOLEEZA/IE/NHIDCL /Karimganj/Pkg-04/112 | 31.10.2025 | Regarding Submission of Design & Drawing for VUP at Ch. 55+046 (1x30).                           | AIPPL |

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

**CHAPTER-12**  
**NON-CONFORMANCE REPORT**

**NIL**



**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

## CHAPTER-13

### WEATHER REPORT

| Sl no. | Date       | Temperature (In °c) |         | Humidity (In %) |         | Rainfall (mm) | Weather Condition | Remarks |
|--------|------------|---------------------|---------|-----------------|---------|---------------|-------------------|---------|
|        |            | Minimum             | Maximum | Minimum         | Maximum |               |                   |         |
| 1      | 01-10-2025 | 25.7                | 37.8    | 48              | 95      | 0             | Sunny             |         |
| 2      | 02-10-2025 | 24.5                | 38.2    | 45              | 94      | 12.5          | Sunny/Ranny       |         |
| 3      | 03-10-2025 | 25.4                | 37.3    | 52              | 97      | 4.7           | Sunny/Ranny       |         |
| 4      | 04-10-2025 | 26.1                | 39.2    | 49              | 98      | 0             | Sunny/Ranny       |         |
| 5      | 05-10-2025 | 25.9                | 38.5    | 47              | 99      | 17.8          | Sunny/Ranny       |         |
| 6      | 06-10-2025 | 25.6                | 37.8    | 52              | 93      | 33.5          | Sunny/Ranny       |         |
| 7      | 07-10-2025 | 26.1                | 39.8    | 48              | 95      | 69.2          | Sunny/Ranny       |         |
| 8      | 08-10-2025 | 27.3                | 36.2    | 49              | 87      | 0             | Sunny             |         |
| 9      | 10-10-2025 | 28.2                | 35.5    | 47              | 92      | 0             | Sunny             |         |
| 10     | 10-10-2025 | 26.3                | 34.6    | 53              | 89      | 24.2          | Sunny/Ranny       |         |
| 11     | 11-10-2025 | 25.8                | 35.3    | 52              | 94      | 31.5          | Sunny/Ranny       |         |
| 12     | 12-10-2025 | 26.1                | 36.8    | 48              | 99.4    | 0             | Sunny             |         |
| 13     | 13-10-2025 | 24.5                | 38.4    | 46              | 91.7    | 0             | Sunny             |         |
| 14     | 14-10-2025 | 25.2                | 39.4    | 47              | 97      | 0             | Sunny             |         |
| 15     | 15-10-2025 | 28.4                | 41.6    | 48              | 99      | 0             | Sunny             |         |
| 16     | 16-10-2025 | 27.4                | 40.2    | 50              | 99      | 0             | Sunny             |         |
| 17     | 17-10-2025 | 31.5                | 39.7    | 51              | 98      | 0             | Sunny             |         |
| 18     | 18-10-2025 | 31.5                | 38.2    | 49              | 97      | 0             | Sunny             |         |
| 19     | 19-10-2025 | 30.2                | 37.8    | 51.2            | 99      | 0             | Sunny             |         |
| 20     | 20-10-2025 | 30.4                | 40.2    | 50.4            | 98      | 0             | Sunny             |         |
| 21     | 21-10-2025 | 30.6                | 39.4    | 51.6            | 96      | 0             | Sunny             |         |
| 22     | 22-10-2025 | 30.8                | 38.6    | 50.2            | 98      | 0             | Sunny             |         |
| 23     | 23-10-2025 | 30.2                | 38.4    | 49.5            | 95      | 0             | Sunny             |         |
| 24     | 24-10-2025 | 29.4                | 37.6    | 49.8            | 98      | 5.2           | SunnyRainy        |         |
| 25     | 25-10-2025 | 30.2                | 36.8    | 50.4            | 95      | 0             | Sunny             |         |
| 26     | 26-10-2025 | 29                  | 37.2    | 48.2            | 93      | 0             | Sunny             |         |
| 27     | 27-10-2025 | 30.4                | 37.8    | 52              | 94      | 0             | Sunny             |         |
| 28     | 28-10-2025 | 30.6                | 36.4    | 49              | 95      | 0             | Sunny             |         |
| 29     | 29-10-2025 | 30.6                | 36.4    | 48              | 96      | 3.4           | SunnyRainy        |         |
| 30     | 30-10-2025 | 30.8                | 37.2    | 49.6            | 97      | 0             | Sunny             |         |
| 31     | 31-10-2025 | 30.6                | 36.2    | 49              | 98      | 0             | Sunny             |         |

#### Rainfall Data

| Sr.no. | Description | Total Rainfall | Up to previous month | This month |
|--------|-------------|----------------|----------------------|------------|
| 1      | Rainfall    | 1,634.4        | 245.2                | 202        |

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

The maximum & minimum weather records are summarized below:

| <b>TEMPERATURE/ RAINFALL PERIOD:<br/>1<sup>st</sup> October, 2025 to 31<sup>st</sup> October, 2025</b> |                            |                            |                            |                   |
|--------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|----------------------------|-------------------|
| <b>Temperature</b>                                                                                     |                            | <b>Rainfall</b>            |                            |                   |
| <b>Maximum<br/>(in °C)</b>                                                                             | <b>Minimum<br/>(in °C)</b> | <b>Maximum<br/>(in mm)</b> | <b>Minimum<br/>(in mm)</b> | <b>Total Days</b> |
| 31.5                                                                                                   | 24.5                       | 69.2                       | 0                          | 10                |

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**CHAPTER-14**  
**ACCIDENT REPORT**

**NIL**

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**

## **CHAPTER-15**

### **ROAD MAINTENANCE & SAFETY REPORT**

The Traffic Safety Arrangements during the execution of works is being carried out by the Concessionaire for safe movement of vehicles on the project highway. The Concessionaire has provided sufficient road signs, temporary barriers, gunny bags filled with soil with reflective stickers etc. at the construction sites.

Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.

## CHAPTER-16

### PROJECT PROGRESS PHOTOGRAPHS



**FDD Checking of Emb:- 1<sup>st</sup> Layer**



**Pre Cast Box Culvert Segment at 00+300**



**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**



**Emb Layer in progress at 62+710 to 62+800 RHS**



**Utility Shifting in Progress at 53+300 To 54+000 BHS**

**Four Laning of Badarpur-Churaibari section of NH-37 & NH-8 from Design chainage 38.600 (End of Proposed Badarpur Bypass) to Km. 62.800 (Start of Proposed Nilambazar/ Cheragi Bypass) in the state of Assam (Package-IV) on HAM mode.**